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AZAN

دعوى على الجهاد



THOSE WHO BOW DOWN TO ALLAH DO
NOT BOW DOWN TO ANYONE ELSE!

CONFLICT OF DEFINITIONS | COUNTER-DRONE STRATEGY | MIR ALI MASSACRE

"INDEED, WE HAVE REVEALED TO YOU, [O MUHAMMAD ﷺ], THE BOOK IN TRUTH SO YOU MAY JUDGE BETWEEN THE PEOPLE BY THAT WHICH ALLAH HAS SHOWN YOU. AND DO NOT BE FOR THE DECEITFUL AN ADVOCATE."

[4:105]

SHARIAH OR SHAHADAH

"THE FIRST OBLIGATION AFTER IMAN IS THE REPULSION OF THE ENEMY AGGRESSOR WHO ASSAULTS THE RELIGION AND THE WORLDLY AFFAIRS"

IBN TAYMIYYAH

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Message

From *Amir-ul-Mu'mineen* Mulla Umar (HA)

"... It should be clear that we have conveyed the nature of our political stance to the world through previous messages and through our political office. As far as meetings and negotiations of the political office with the invading forces are concerned, the fundamental purpose of such communications is to bring an end to the occupation of Afghanistan as quickly as possible. Undoubtedly, the Mujahideen will never compromise on their goals and nor will they compromise on any Islamic principles and national interests. I assure you, that except for the complete liberation of this land and the end of the foreign invasion, nothing will be acceptable to us, and neither will there be any deal on this matter with anyone. And I also assure you that for achieving this precious goal, no expedience against the Shariah shall be observed..."

EDITORIAL

All Praise is due to Allah ﷻ Alone, The All-Mighty, All-Wise... And may His Peace and Blessings be upon Prophet Muhammad ﷺ, his family, companions and all those who follow him till the Day of Judgment...

There used to be a time when the truth was difficult to distinguish from falsehood and the friends of Allah ﷻ were difficult to distinguish from the friends of shaytan (May Allah curse him). However, the two camps are rapidly being separated. This Ummah, in Egypt and Bangladesh has had thousands of its sons massacred. They were killed due to their demanding that the Law of Allah ﷻ be implemented on the land of Allah ﷻ. And who were the killers? They were people who spoke the same tongues and had the same skins as those they slaughtered; but their hearts had been depleted of *Iman*. After being denied the opportunity to try and establish this Deen through democracy, they went to the streets in protest. Although protesting is one's right in democracy, this right is not available to those who demand the Shariah of Allah ﷻ.

Freedom from tyranny and man-made law cannot come through peaceful protests. This was a lesson sadly learnt in Syria; after tens of thousands lost their lives, the people realised that the only way to defeat these oppressive regimes is to answer their bullets with bullets and their bombs with bombs.

Oh our dear Muslim Ummah! The Crusader-Zionists have been working day and night since the last few centuries to demolish Islam, as it was revealed to Prophet Muhammad ﷺ. They seek to befool us that Islam can be stitched together with their Secular, Democratic "New World Order" and the "Constitutional" system which was only designed to serve their interests. Beware! The religion of Allah ﷻ cannot be stitched together with any man-made religion, philosophy or ideology. Islam came down to rule, and it cannot be ruled over! Therefore, we call you to carefully understand the call of the Mujahideen and the righteous scholars! Understand the word of Tawheed – upon which the balance of the entire universe so delicately stands. Understand the heinous crime of those

who forsake the *Hakimiyyah* of Allah ﷻ and implement laws on earth that do not have any authority from Allah ﷻ!

We are free from this "New World Order", its bogus "Charters", its "Democracy" and its putrid "Constitutions"! We believe in Allah ﷻ Alone – and His Shariah, His Legislation Alone; there is absolutely no compromise on this issue. The governments and armies of our lands are in place only to suppress the true call of Islam, and they receive their orders from the greatest criminal nation in history, America, and its Crusader-Zionist allies.

The only way these criminals will be removed from power and the Law of Allah ﷻ established on earth is through Jihad *fee Sabeelillah* against America who is behind all of the *Tawagheet* who have usurped power in our lands, then against their stooges in the Muslim world. If we carry on this path with the Quran in one hand and the sword in the other, we believe, and we pray to Allah ﷻ, that the time is near when we will see the end of these apostate regimes.

So, dear Ummah! Follow the example of your Mujahid brothers in Afghanistan, Iraq, Syria, Somalia, Pakistan, Nigeria, Mali, Sinai, Yemen, North Africa and The Caucasus among others, who have sacrificed their lives for this noble cause. And if the Shariah does not get implemented in our lives, and we die striving for it, even then we are successful. Maulana Abdul Rasheed Ghazi (May Allah ﷻ have mercy on him) who was martyred in *Lal Masjid* simply for calling to the Shariah of Allah ﷻ, explained to us the reality of our struggle quite succinctly:

"The Divine revelations denote that the truth prevails under all circumstances. It is not necessary for us to be around for the truth to prevail. It is also quite possible that once we have departed from the world, this movement gains such strength that it succeeds in establishing the Islamic system. I believe that if the Islamic system is established at the cost of our lives, it will not be an unprofitable bargain!"



Reward

&

Punishment

in the Grave

All Praise is due to Allah ﷻ Alone – and may His Peace and Blessings be upon Prophet Muhammad ﷺ, his family, companions and all those who follow him till the Day of Judgment. Following on from our series on the Life after Death, we now mention some of the details of the reward and punishment that the human soul will receive in the grave. This is a reminder to both Muslims and Kuffar around the world to turn back to Allah ﷻ, and concentrate on their real future – the eternal afterlife about which there is no doubt whatsoever. We ask Allah ﷻ to save us all from His Punishment.

Punishments in the Grave

The punishments of the grave are a reality and the Prophet ﷺ has taught us to seek refuge from them. It is narrated from Abu Hurayrah ﷺ that the Prophet ﷺ said, “When any of you finishes the final *Tashahhud*¹, he should seek refuge with Allah from four things: from the punishment of *Jahannam* (Hellfire), the punishment of the Grave, the trials of the living and the dead, and the trials of the Dajjal.” [Muslim]

Let us now take a brief look at some of the punishments of the grave – and these are according to the level of the sins of a person. We seek Allah’s ﷻ refuge from them.

1. The final sitting posture in a prayer

The Grave of the Kafir

Abu Saeed Al-Khudhri ﷺ reports that the Messenger of Allah ﷺ said, “When the funeral is ready (for its burial) and the people lift it on their shoulders, then if the deceased is a righteous person he says, ‘Take me ahead,’ and if he is not a righteous one then he says, ‘Woe to it (me)! Where are you taking it (me)?’ And his voice is audible to everything except human beings; and if they heard it, they would fall down unconscious” [Bukhari]

Bara bin ‘Azib ﷺ reports that the Messenger of Allah ﷺ said about the death of the Kafir: “... His spirit will be restored to his body; two angels will come to him, make him sit up and ask him: ‘Who is your Lord?’

He will reply: ‘Alas, alas! I do not know.’ They will ask him: ‘What is your religion?’ He will reply: ‘Alas, alas! I do not know.’ They will ask: ‘Who was the man who was sent on a mission among you?’ He will reply: ‘Alas, alas! I do not know.’ Then a crier will call from Heaven: ‘He has lied! So spread a bed for him from Hell, clothe him from Hell, and open for him a door into Hell.’ Then some of its heat and pestilential wind will come to him, and his grave will be compressed, so that his ribs will be crushed together.” [Abu Dawud]

The torment of the Kafir, the apostate and the hypocrite starts immediately after death. The ripping out of the soul, the desperate crying unheard by men, the humiliation of the angels’ insults, the spread of fire under him, the regret of seeing his place in Paradise if he had become a Muslim – all these are warnings to the Kuffar to listen to the message of The Quran and take heed of its words.

The Grave of the Muslim Sinner

The position of *Ahlus-Sunnah Wal Jama’ah*² with regards to the Muslim sinner is that he will ultimately enter Paradise because of his declaration of faith, *La ilaha ill Allah Muhammad-ur-Rasoolullah*. However, he may receive punishment for his misdeeds in this life which do not reach the level of Kufr or Shirk. Let us now

2. The people of the Sunnah upon the understanding of the Sahaba ﷺ – This is the main body of Muslims who are granted salvation from Hellfire.

look at some of the punishments in the *Barzakh*³ mentioned in the revealed texts regarding the Muslim sinner. Most of these were mentioned in the Hadith of the Prophet’s ﷺ night journey and in a separate Hadith narrated by Imam Bukhari (RA) which mentioned a dream of the Prophet ﷺ. For the sake of brevity and understanding, the relevant parts of these Ahadith will be listed below:

We seek Allah’s ﷻ refuge from His torment:

The one who turned away from prayer

“... Some people were cracking open their heads with a stone. Every time they did this, their heads were restored to what they were like in the first place. This went on and on without stopping. I (the Prophet ﷺ) said, ‘Jibril! Who are they?’ Jibril ﷺ replied, ‘They are people who turned away from the prayer’...”⁴

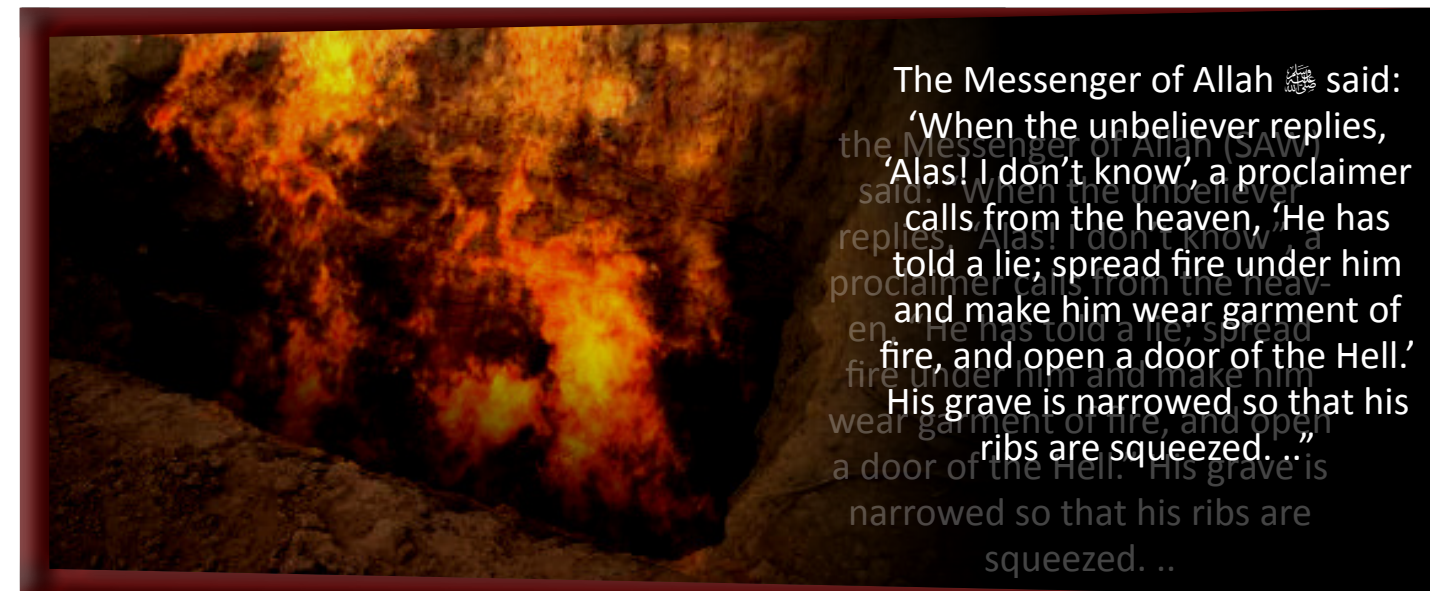
The one who didn’t pay Zakah

“... They will be driven like cattle and forced to eat herbage more bitter than aloes and the bitter fruit of *Zaqqum*⁵ and driven on the hot stones of Hellfire because they did not purify their property with Zakah...”

3. The Interspace – The abode that the human soul will reside in between this world and the next

4. Part of the Hadith of the Night Journey in Bukhari; all of the subsequent extracts are from the same Hadith.

5. An evil tree in Hellfire



The Messenger of Allah ﷺ said: ‘When the unbeliever replies, ‘Alas! I don’t know’, a proclaimer calls from the heaven, ‘He has told a lie; spread fire under him and make him wear garment of fire, and open a door of the Hell.’ His grave is narrowed so that his ribs are squeezed. ...’

“They will have brass nails with which they will scratch their faces and chests. They are those who were backbiters and maligned people’s honor.”

The fornicator

“...So we (The Prophet ﷺ and the angels) proceeded and came across something like a *Tannur*. I (the narrator, Samura bin Jundub ؓ) think the Prophet ﷺ said, ‘In that oven, there was much noise and voices.’ The Prophet ﷺ added, ‘We looked into it and found naked men and women, and behold, a flame of fire was reaching to them from underneath, and when it reached them, they cried loudly’...”

The angels later told the Prophet ﷺ: “...And those naked men and women whom you saw in a construction resembling an oven, they are the adulterers and the adulteresses...”

The interest-taker

“... And so we (The Prophet ﷺ and the angels) proceeded and came across a river.’ (The narrator of the Hadith said) ‘I think he said, ‘... red like blood.’ The Prophet ﷺ added, ‘And behold, in the river there was a man swimming, and on the bank there was a man who had collected many stones. Behold! While the other man was swimming, he went near him. The former opened his mouth and the latter (on the bank) threw a stone into his mouth whereupon he went swimming again. He returned and every time the performance was repeated...”

The angels later told the Prophet ﷺ: “...and the man whom you saw swimming in the river and being given a stone to swallow, is the eater of usury (Riba/ interest).”

In another narration, it is said: “They will have bellies as big as houses and whenever one of them gets up, he is knocked down and says, ‘O Allah! Do not let the hour come!’ They are in the path of the people

of Pharaoh who come and trample them while they can do nothing but scream. These are people who devoured usury.”⁶

The liar

“... So we (The Prophet ﷺ and the angels) proceeded and came to a man lying flat on his back and another man standing over his head with an iron hook, and behold! He would put the hook in one side of the man’s mouth and tear off that side of his face to the back (of the neck) and similarly tear his nose from front to back and his eye from front to back. Then he turned to the other side of the man’s face and did just as he had done with the other side. He hardly completed his side when the other side returned to its normal state. Then he returned to it to repeat what he had done before...”⁷

“...As for the man you (O Muhammad ﷺ) came upon, whose sides of mouth, nostrils and eyes were torn off from front to back, he is the symbol of the man who goes out of his house in the morning and tells so many lies that it spreads all over the world...”⁸

The one who learnt the Quran but didn’t act upon it

The Prophet ﷺ said: “... I set out with them and we (Prophet ﷺ and the angels) came across a man lying down, and behold! Another man was standing over his head, holding a big rock. Behold, he was throwing the rock at the man’s head, injuring it. The rock rolled away and the thrower followed it and took it back. By the time he reached the man, his head returned to the normal state. The thrower then did the same as he had done before...”

The angels later told the Prophet ﷺ that this man was “the symbol of the one who studies the Quran, and then neither recites it, nor acts on its orders and sleeps, neglecting the enjoined prayers.”⁹

The slanderer and the one who dishonored others

“... They will cut pieces from their own sides and eat

6. Refer to Ibn Qayyim’s *Kitab Ar-Ruh* (The Journey of the Soul), Chapter “The Punishment of the Interspace”

7. Hadith of the dream [Bukhari]

8. The explanation of the angels who showed the Prophet ﷺ the event

9. Hadith of the dream [Bukhari]

their own flesh. They are the slanderers and those about whom the Prophet ﷺ said: ‘We saw people cutting flesh from their sides and eating it. It was said, ‘As you used to consume the flesh of your brother!’ I asked, ‘Who are they?’ and I was told, ‘Those of your community who slandered.’...”¹⁰

The backbiters

“... They will have brass nails with which they will scratch their faces and chests. They are those who were backbiters and maligned people’s honor...”¹¹

The one who did not purify himself of urine

Ibn ‘Abbas ؓ narrated that Allah’s Prophet ﷺ passed by two graves and said, “Both of them (persons in the grave) are being tortured, and they are not being tortured for a major sin. This one used not to save himself from being soiled with his urine, and the other used to go about with calumnies (among the people to rouse hostilities, e.g., one goes to a person and tells him that so-and-so says about him such-and-such evil things).” The Prophet ﷺ then asked for a green leaf of a date-palm tree, split it into two pieces and planted one on each grave and said, “It is hoped that their punishment may be abated till those two pieces of the leaf get dried.” [Bukhari]

The one who consumed the property of orphans

“They will be screaming with their mouths gaping open while they devour hot coals which come out of their anuses. These are people who consumed the property of the orphans.”¹²

Rewards of the Grave

The life in the *Barzakh* is a life of bliss for the believer. The righteous shall be in graves which are like “gardens from the gardens of Paradise.” The window of Paradise shall be open to them and they will sleep till the Day of Judgment like a bride. All of this has preceded us in our article in the last issue of Azan Magazine.

10. Refer to Ibn Qayyim’s “*Kitab-ur-Ruh*”

11. Ibid.

12. Ibid.

Here, we will mention the status of the martyr who sacrifices his life for the sake of Allah ﷻ. In a Hadith, the Prophet ﷺ mentioned the special status given to the martyr in the life of *Barzakh*:

“When your brothers were killed at Uhud, Allah had their souls in the insides of green birds flying on the banks of the rivers of Paradise and eating from the fruits thereof. At night, these birds spend their evenings in lanterns hanging to the throne of Allah. When the martyrs saw the blessings they were in, they said: ‘Who would convey to our brothers that we are living in Paradise so they will not ignore Jihad and stop fighting.’”

Allah then revealed: **“And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision; rejoicing in what Allah has bestowed on them of His bounty, and they receive good tidings about those after them who have not yet joined them - that there will be no fear concerning them, nor will they grieve. They receive good tidings of favor from Allah and bounty and that Allah does not allow the reward of believers to be lost.” [3:169-171]** [Muslim, Abu Dawud]

So, the martyrs have a special life in the *Barzakh* – their souls are in the bodies of green birds flying through Paradise! What a wonderful condition! But the ‘being in the bodies of green birds’ is not exclusive to the martyrs. Shaykh Ashiq Ilahi (RA) writes:

“However, the souls of the martyrs are not the only ones to be embodied in green birds; souls of other believers are also embodied in green birds and go about the heaven. The Messenger of Allah ﷺ said:

‘Indeed, the souls of the believers lie in the green birds which eat from the tree of the Heaven.’ [Mishkat]

Mulla Ali Qari (RA) writes in his commentary on this Hadith: ‘One Hadith mentions that the souls of the believers are in the bodies of the birds, eating fruits from Paradise and drinking the water thereof, and resting in golden lamps under the throne.’¹³

13. “*What happens after death*” Pg. 25



General righteous actions

All believers who are given the gift of forgiveness by Allah ﷻ will be saved from the torment of the grave. This is because Allah ﷻ said:

“Truly those who believe, and do deeds of righteousness, and perform As-Salah (*Iqamat-as-Salah*), and give Zakah, they will have their reward with their Lord. On them shall be no fear, nor shall they grieve.” [2:277]

And the Prophet ﷺ said:

“By the One in whose Hands lies my life! When the dead body is placed in the grave and people go back, he hears the sound of shoes. Hence if he is a believer, his *Salah* (prayers) come to his head, his *Saum* (fasts) come to his right and *Zakah* to his left side, while *Nafil* (voluntary prayers) come from behind his legs. If the torment advances from the head-side, his *Salahs* block the way; when it advances from the right side, his *Saum* stops it; when it comes from the left side, *Zakah* comes in the way. And when it wants to intrude from the leg side, *Nafil* prayers stand in the way.” [At-Targheeb wal Tarheeb]

The Sadaqah Jariah¹⁴

Abu Hurayrah ﷺ reported Allah’s Messenger ﷺ as saying: “When a man dies, his acts come to an end except three: recurring charity, knowledge (by which people) benefit, or a pious son who prays for him (i.e. for the deceased).” [Muslim]

Included in things that provide reward even after death are public welfare constructions like mosques, travel lodges, inns, canals etc.

14. A good deed whose rewards continue even after the doer’s death

Abu Hurayrah ﷺ also reported that the Messenger of Allah ﷺ said: “Almighty Allah will elevate the status of Heavenly men in Paradise. He will ask with wonder: ‘O Allah! How did I get such a high status?’ Almighty Allah will say, ‘It is because of seeking forgiveness by your children that you got such a high status.’” [Mishkat]

Reciting Surah Mulk and Surah Sajdah

‘Abdullah bin Abbas ﷺ reports that once a Companion of the Messenger of Allah ﷺ pitched a tent at a grave without any knowledge about it. (While sitting in the tent) he found that a person was reciting Surah “*Tabarak alladhi biyadihil-mulk*”¹⁵ till he came to the end. He reported this event to the Messenger of Allah ﷺ Thereupon he said, “This Surah prevents the punishment and it was saving him from the punishment of Allah.”

Khalid bin Madan (A *Tabi’i*) says about Surah Mulk and Surah Sajdah that these two Surahs will fight for their reciter in the grave and will say, ‘O Allah! If we belong to your Book, accept our intercession in his favour. In case we do not belong to your Book, get us obliterated. These two will spread their wings like the birds and will save him from the torment of the grave.’ [Mishkat]

Jihad Fee Sabeelillah

“The martyr receives six good things from Allah: He forgives him as soon as his blood is spilled and shows him his place in the Garden; He Protects him from the punishment of the grave; He gives him security from the *Greatest Terror*¹⁶. He places on his head a crown of dignity, a single ruby of which is more valuable than this world and all that it contains; He marries him to 72 dark-eyed Hoors¹⁷, and He intercedes for seventy of his relatives.” [Tirmidhi, Ibn Majah]

Abu Hurayrah ﷺ narrated: The Messenger of Allah ﷺ said: “The martyr feels nothing from

15. Surah Mulk – The 67th Surah of the Quran

16. The terror and fear that shall be experienced by the human beings on the Day of Judgment

17. Special virgin women in Paradise created for the believer by Allah ﷻ

the agony of death except like one of you would feel from a sting of an insect.” [Tirmidhi, Nasai, Ibn Majah, Bayhaqi, Ahmad, Darimi]

Abu Ayyub ﷺ reported that the Messenger of Allah ﷺ said: “One who faces the enemy and remains stable till he either gets martyrdom or makes him subdued, he will be saved from the torment of the grave.” [Nasai, Tabrani]

So, in the end, if someone contemplates about how much detail Allah ﷻ has gone into to explain

the reality of the Hereafter, he will conclude that he needs to prepare for it. We ask Allah ﷻ to allow us to prepare for the Hereafter and save us from the torment of the grave, and indeed all other torments to follow...

In the next issue, we will In Sha Allah discuss the resurrection of the human soul for the eternal next life...

Peace be upon those who follow the Guidance...

Next issue

In the next issue, we delve into the events of the Day of Judgment... When the whole of mankind shall be resurrected to stand before its Lord!

Resurrection

COUNTER-DRONE STRATEGY



JOIN THE CARAVAN

RESEARCH

DALWAN

RESEARCH

HACK & BREAK

A recent US Intelligence Report stated:

“Taliban to Grow in Strength by 2017!”

“The Taliban and other militant groups **will have the upper hand in Afghanistan by 2017** even if the United States maintains a small military presence in the country” says a new US Intelligence Report.

The Report further goes on to claim that any gains made by the United States and its allies **will be lost by 2017** as the Taliban and other groups become increasingly influential in the war-torn country”

The USA and NATO after waging 12 years of war against the Muslims of Afghanistan have finally given up and announced 2014 as the year of retreat. Has anything changed in Afghanistan? Yes! The Taliban, with the Help of Allah ﷻ, are more confident and resilient than ever. There are still brothers in Khurasan who are encouraging, planning, coordinating attacks in the US; they are working day and night to achieve this goal. If they are martyred, then this Ummah is not barren to produce other sons who’ll take over the job and do the same. Prophet Muhammad ﷺ said:

“There will not cease to exist a group from my Ummah fighting upon the Command of Allah, subjugating their enemies. They will not be harmed by those who oppose them, until the Hour comes to them.” [Muslim]

A victory gives confidence and optimism to the winning side, and Allah ﷻ has given two victories to the Ummah - in Iraq and Afghanistan, that have boosted our confidence. They have also shown to the Ummah that Jihad is the only way forward towards the Islamic Khilafah. On the other hand, the USA’s back-to-back defeats in Iraq and Afghanistan have destroyed her confidence and tarnished her image in front of the whole world.

THE SACRIFICE

Most of the Mujahideen who started Jihad in the beginning against the Crusader-Zionist enemy are not with us anymore. They have laid down their lives to defend the religion of Allah ﷻ. Hundreds and thousands of brothers have sacrificed their wealth and their lives to defend the honor of Islam and Muslims. They chose the noble path of martyrdom rather than dying on the beds.

Recently Jabir, a Turkistani brother bought a truck and explosives worth around \$100,000/- from his personal money and did a martyrdom operation in Paktika (Afghanistan), under the leadership of the Islamic Emirate. The brother’s wife was expecting a child too. The aftermath? The whole American camp was wiped out from the face of the earth.

Show me one single example of such a sacrifice in the entire Crusader-Zionist camp - there is none!

The materialistic advantage and the modern weaponry of USA and NATO have been answered fiercely by the sacrifices of the Mujahideen. How many a Crusader camp with all their high-tech equipment and pickets in place, were answered by martyrdom operations that, by the help of Allah ﷻ, wiped them out!

“Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people” [9:14]

STRATEGY STRATEGY

On the ground, the Crusaders have experienced that the more soldiers they send towards the Muslim lands, the target range of Mujahideen expands, resulting in lot of casualties amongst their soldiers. Also the difficulties and hardships of war make their soldiers psychiatric patients, this being a real war and not a Hollywood movie...

Therefore, militarily, the USA has resorted towards 2 main strategies:

- 1) **Conducting Raids.**
- 2) **Drone Attacks.**

1) Conducting Raids:

Raiding has been a common tactic of the USA since the war started in 2001. The difference is that from 2001 till 2012, they conducted raids on common Muslims wherever and whenever they wanted. The Crusaders raided common Muslims households, arresting men who were not even Mujahideen. They took away the daughters of this Ummah, violating their honor and buried them in the ground. For this reason the Muslims in Afghanistan, especially in Kunar and Nuristan provinces, started to build hidden rooms in their homes in order to hide their women and children during American raids. But now after losing the battle on the ground, they have been forced to roll back their camps from much of Afghanistan.

Recently they have only focused their raids on high priority targets like the raids that they recently conducted in Libya and Somalia. The advantage they have in night-raids is that the Apache helicopters have night vision as do the American soldiers. But as the Mujahideen guard themselves at night, it's not a big problem.

One Turkish brother gave me a first-hand account of an American night-raid on their camp in Afghanistan. He had placed guarding duty in turns for every brother. The brothers got alerted when the American helicopters came, so they immediately took positions. The Americans descended carrying M-16s with laser target pointers but these laser pointers played out positive for the Mujahideen and the Turkish brothers started shooting at the source of the lasers, eventually causing multiple casualties and forcing the enemy to retreat.

2) Drone Attacks:

As American soldiers are pampered cowards, it's very hard for them to survive in rough and tough places like Iraq and Afghanistan. Truly they are not man enough to face the lions of Allah ﷻ; the apostate Governments in Muslim lands accommodate and cooperate with the CIA in carrying out these drone attacks.

"Recently Jabir, a Turkistani brother (from Xinjiang, North-West China) bought a truck and explosives worth around \$100,000/- from his personal money and did a martyrdom operation in Paktika (Afghanistan), under the leadership of the Islamic Emirate. The brother's wife was expecting a child too. The aftermath? The whole American camp was wiped out from the face of the earth. Show me one single example of such a sacrifice in the entire Crusader-Zionist camp - there is absolutely none!"



What we have learned in Jihad is that whatever military equipment that they brought can always be countered by us through the Help of Allah ﷻ. This optimistic mentality and the consequent success has made the Mujahideen's psyche so strong that they will never surrender to anyone. When they used Jammers to jam our Improvised Explosives Devices (IED's), the Mujahideen, after seizing the American camps, confiscated those jammers and passed it to our electronic engineers who created anti-Jammers.

In the first issue of Azan Magazine I had discussed in detail about how drones operate in an article named "The Drone Chain", and in the same article I asked for a response from my brothers of the blessed Ummah. The response was overwhelming and it further cleared our understanding and enlarged our database regarding countering the unmanned aircraft. Information is crucial in countering any technology. The good news to the brothers is that we have closed the communication gap between us. We are stepping towards the right direction and the more we'll cooperate, co-ordinate and communicate regarding this collective threat to the Ummah, In Sha Allah I hope we'll make these drones useless for the Crusaders. We are an Ummah of 1.6 billion Muslims, with no shortage of mind, resources and most importantly men.

"O you who believe! If you help (in the cause of) Allah, He will help you, and make your foothold firm." [47:7]

Below is a counter-drone strategy that we have devised:

Join The Caravan of Homegrown Heroes!

Join the caravan of our brothers Nidal Hassan, Tamerlan and Dzhokhar among others. This is the paramount action that you can take in helping the global Jihad, countering and taking revenge of drone strikes on Muslims, avenging what the USA and her

allies have done in the Muslim lands and most importantly, this can be a giant step in freeing Palestine from the Jewish occupation. These Crusaders say that they are killing Muslims in their regions so that the war doesn't come in their homeland; that is why they want to fight this war away from home. The brothers in the battlefield of Afghanistan and Iraq have given huge sacrifices but they can't go to New York to take revenge for what the Crusaders and Zionists did in Jerusalem, Fallujah and Kandahar. We are looking towards our brothers in the West to act. Destroy their peace, security, economy and lives as they destroy ours!

Brothers who are willing to attack in the West! What we are focused on is to cause maximum damage to the enemy. The experience that we have gained in the recent past is that the brothers who have the ability to train themselves and covertly act in their respective countries have a greater success rate than those planned from the theatres of Jihad and they carry a huge surprise factor. Those who have carried out attacks like our brothers Nidal Hassan, Tamerlan and Johar never travelled to Yemen or Pakistan. They never went through the strict airport and immigration checking. They were the pious explosives in the midst of Kuffar, who exploded on time for the benefit of the whole Ummah.

The Kuffar have been trying their best to integrate the Muslims born in their lands into their kufr culture. But Alhamdulillah not only have many Muslim youth realized the only way towards success in this life and the next is by worshipping Allah ﷻ through the action of Jihad, many of their own children have converted to the true religion and are willing to sacrifice their lives for Allah ﷻ, His religion and the Ummah.

The courses on how to make explosives are widely available on the internet. *Alhamdulillah!* There are Mujahid brothers who are working on such short courses as well which would teach a normal Muslim

how to carry out such operations and also include the necessary precautions needed. In these courses, it will be precisely covered as to what necessary measures are needed to execute a successful operation in the West.

Research

Brothers who use Internet and are good in collecting data can massively contribute in countering drone technology, by:

- Passing any information regarding drones as much as you can to us on our Azan email address safely (never email us from your home, friend's home, school and workplace). If it is a video link then copy the link and send it to us.
- Informing us of the location of drone bases in the USA and the whereabouts of drone operators.
- Informing us of the drone manufacturers, their partners and location?
- Researching on what type of frequency drones use to maintain the link to its satellite. Is this an RF, Ultrasonic or any other frequency?"

Hack & Break

Richard Clarke, former counter-terrorism advisor to the White House and current ABC News consultant commented after the first Issue of Azan Magazine.

"Taking over the controls of a drone is beyond the capabilities of members of such militant organizations. For that to happen they need to hack into the private encrypted network of the

Pentagon or physically overpower the links between the drone and GPS with airplanes, which these organization do not have."

We call on our skillful Muslim brothers who are engineers and scientists to come forward and try their best in figuring out how to break the link between drone and GPS. Experiment in whichever part of the world you live and if it's successful, make a complete video demonstration of the process, upload it on the web and make it password protected. Then send that link and password to us. Or simply make a good graphical presentation in Power Point and send it to us. Even if you have made good progress in the experiment but encountered some complication in it then send it to us, maybe we can suggest something useful to you.

Our brothers who are computer engineers and programmers - who can hack into the private encrypted network of the Pentagon, try your best to do so. The whole Ummah knows that we have no shortage of brilliant computer programmers and hackers. If only one brother takes the initiative and attempts to hack the Pentagon, he'll set an excellent example for other brothers to follow suit. Like after the martyrdom operation of 9/11, some people initiated the martyrdom operations and then, with the Help of Allah ﷻ, they became popular amongst the Ummah and turned out to be the most deadliest of weapons to be utilized against the Crusader Zionist alliance.

Dawah (Invitation to Jihad)

This is one of the most important methods generally to counter Kufr and specifically to counter Drones. Since this is a lengthy topic, I'll stick to my suggestions on how brothers can give Dawah and contribute in countering drones and helping the global Jihad. The security check in Muslim countries of Middle East, Subcontinent and Africa is relatively

"O groups of the American CIA! We will eventually reach you In Sha Allah! Do not think that you can kill the Mujahideen by merely pressing a button (of a drone) and remain safe. We will reach you from places that will have never crossed your minds!"

Abu Dujana Shaheed
(May Allah have mercy on him)

low as compared to the Western Kafir countries. So for example, if you are a university student in Kuala Lumpur (Malaysia) you can download Azan Magazine or Inspire Magazine from the Internet, print it and distribute it safely in your University or Masjid. Make a fake Facebook account and create a page for Azan Magazine, do some advertisement for the Magazine and reach out to our brothers in the West. If you are not an engineer who can break the link between drones and GPS, then send this suggestion to the engineer who you know can do it for Islam. Try to find that Hacker in Jakarta or Jeddah who can work only for Allah ﷻ and be the candidate for the luxurious Jannah. Print the one page posters or the front page of Azan and Inspire Magazine and stick it to the public buses in Lahore and Mumbai. Do whatever you can to spread the word of Tawheed and Jihad!

To summarize, this is the phase of the battle in which every Muslim can contribute to the global Jihad in whatever capacity they can. Above are humble suggestions to our brothers eager to help Islam. We, under the American drones and jet bombardments of the apostate governments, pray for the whole Ummah and especially for our brothers who are helping and contributing in the cause of Allah ﷻ. May Allah ﷻ protect the elite force (our brothers in the West) who are planning attacks in their homelands. We only seek the Pleasure of Allah ﷻ, and it is He alone who guides to the right path. And may peace and blessings be upon our Master, Muhammad ﷺ, his family, and companions. Our last prayer is that all praise belongs to Allah ﷻ, The Lord of the Worlds.

Did you know?

- That the Americans have killed around **5,500 Muslims** around the world by drone attacks, and this is only the official figure that US Congressman Dennis Kucinich announced some time ago, so the real number is bound to be really large!
- That according to Kucinich's figures, **1952** were killed in Yemen, **170** were killed in Somalia, and **3378** were killed in Pakistan!
- That **349 American Drone Strikes** attacked civilians in Pakistan, that killed a great many women and children and destroyed families!
- That the Drones are blind and the Americans cannot hit anyone without on-ground intelligence!
- That the on-ground intelligence is provided by the local apostate intelligence who recruit locals to plant chips on Mujahideen's houses!
- That Peter Singer, a director of Defence Studies at the Brookings Institution, author of "Wired for War" proclaimed the truth about the drones when he said: "We have come to a turning point in the history of war, and perhaps in the history of humanity... There were only a handful of drones when the US invaded Iraq in 2003. Today, there are more than 7000 aircrafts of this type. And soon, they will produce tens of thousands of these drones. These programmed drones CANNOT be used by Americans without the consent of some weak Governments; so they push and terrorize some rulers to force them to accept their rules. These planes kill the innocents, spread terror and cause internal conflicts!"



Difference Between Us & Them

Prophet Muhammed



said:

“Whoever makes the Hereafter his concern, Allah will gather together his affairs, place contentment in his heart and the world will come to him despite his reluctance...”

The life of this world is only a passageway to the next everlasting afterlife. Successful are those who sell the meagre goods of this world for everlasting Paradise. Jabir, a Muslim from Turkistan, China, recently did a martyrdom operation against the Americans, destroying a whole camp in the process. It is indeed amazing, how throughout his training, until the final day of his operation, he stayed so content, happy and cheerful about his fate. He covered the entire cost of his martyrdom operation, \$100,000, by himself! He sold his life and wealth, what people of the world yearn for, for the price of Paradise. And what a successful transaction indeed!

...whoever makes the world his concern, Allah will split up his affairs, put poverty before him, and nothing of the world will come to him except what Allah has written for him.”

As for the Americans and the other Kuffar, they are spurred by false ideologies and are baffled about the reality of this life. They come to Muslim lands to fulfill the sinister agendas of their corrupt masters, and to earn money or fame. Most of them end up psychologically upset, regretful etc. A lot of them commit suicide. All this just goes to show an honest person, that the life of the Hereafter is the real life, and that the Kafir is destined to humiliation in this life and the next.

Destroying The Country Idol

Consequences of adopting the Nation-State Concept:

- **Destruction of Unity**
- **Creation of Nationalistic Armies**

Destruction of Unity and Imposition of Man-Made Boundaries

Allah ﷻ says:

"Truly! This Ummah of yours is one Ummah, and I am your Lord, so worship Me (Alone)."[21:92]

"And hold fast, all of you together, to the Rope of Allah (i.e. this Quran), and be not divided among yourselves..." [3:103]

The Prophet ﷺ said: "It pleases Allah for you to acquire three qualities and displeases Him that you acquire three characteristics. It pleases Him that you worship Him Alone and not associate anything or anyone with Him in worship, that you hold on to the Rope of Allah altogether and do not divide, and that you advise whoever Allah appoints as your Leader. The three that displease Him are that you say, 'It was said,' and, 'So-and-so said,' asking many unnecessary questions and wasting money." [Bukhari]

The "nation state" has destroyed the unity of the Ummah and split it into bits and pieces, entirely vulnerable to the plans of the Kuffar. The great Mujahid leader, Shaykh Dr. Ayman Al-Zawahiri (HA) sums up the Muslim loss in a few impeccable words:

"My free and honorable brothers, who are eager to help Islam and liberate Palestine! We must read history and comprehend its lessons. Palestine was lost when the Khilafah fell and we were dominated by secularism and territorial nationalism which has torn us apart and continues to tear us apart.

One of the fundamental interests of the West and the Zionists, and indeed, one of the necessities of their existence, is that they divide us by spreading the principles of the secular nationalist nation state and homeland among us, so that we become crumbs that they can easily devour. As a result of this ethnic and territorial nationalism, we broke apart after the fall of the Khilafah into more than fifty helpless vassal states."

The reviver of Jihad, Shaykh Abdullah Azzam (RA) said:

"Sykes and Picot created borders for us. They said to us, Jordan ends here at ar-Ramtha, and Syria begins after Ar-Ramtha, and Jordan begins after Harat Ammar. And Kuwait? Here it is! The city of Kuwait, the "state" of Kuwait... And the state of Qatar is a single city. And so is the state of Bahrain. And Lebanon? Here it is... the size of a coin. That's the state of Lebanon. And here is Syria. Listen, this is your land and your birthplace, and love of one's homeland is part of faith. And so on... And so we have begun to think in an "Islamic way" which is in truth not an Islamic way but rather, a territorial way of thinking daubed with Islam.

The Jordanian in Ar-Ramtha sees the resident of Dara'a [across the Syrian border] being slaughtered in front of him by the Nusayrites; yet, he does not even b a t

an eyelid, move a muscle, or take an extra heartbeat; nor is he prepared to open the borders. Why? Because Islam ends at Ar-Ramtha; and he has nothing to do with Islam in Dara'a. But when a Jordanian in Al-'Aqaba winces in pain, you'll find the same person (from Ar-Ramtha) up in arms, although the distance between Al-'Aqaba and Ar-Ramtha is more than 600 km, while the difference between al-Ramtha and Dara'a is less than 6 km. This isn't an Islamic attitude; this isn't the attitude of "Truly! This Ummah of yours is one Ummah, and I am your Lord, so worship Me (Alone)." [21:92]

This isn't the global outlook of Islam which says:

*India is ours and China is ours
And the earth is ours and all is ours
Islam has become our religion
And the entire world is our homeland
The constitution of Allah is our religion
And we have made our hearts its home"*

All Muslims are united upon true faith in Allah ﷻ, His Messenger ﷺ and His Final Book. However, these false lines have been etched upon us on the basis of which entire political, military, economic and cultural institutions have been established that seek division between the Pakistani and the Indian, between the Egyptian and the Turk, between the Chechen and the Uzbek. There is no reality in these divides. As has been emphasized earlier in the article, in Islam, divide between humanity is upon

faith, upon love for Allah ﷻ and His Messenger ﷺ. So, we as an Ummah must take practical steps to defeat this divided mentality and erase these map lines physically that indoctrinate the Ummah into believing in this false separation.

The Creation of "Nationalistic Armies" (Discontinuation of Jihad)

Another devastating aspect of the imposition of the nation state upon the Muslim Ummah was the discontinuation and destruction of the concept of Jihad for the sake of Allah ﷻ. Jihad is a firm obligation upon the Muslim Ummah to defend the Muslims and their lands, spread the Dawah of Islam and establish Allah's ﷻ Rule on earth. As Allah ﷻ says:

"Jihad is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know" [2:216]

However, after the fall of the Khilafah a lot of the Muslim lands that underwent the secular transformation built armies that had a new agenda and a new philosophy. The author of the book, "Important Rulings Regarding the State of the Militaries of the Ummah" writes:

"The crusader establishment did not

leave the Muslim lands until after it had created systems and promoted leaders with whom they would be pleased and who would safeguard their interests in the region..."

The First World War saw the Khilafah Uthmaniah side with Austria and Germany against the Allies (Britain, France and Russia). The Khilafah and the allies were defeated in this war and henceforth disintegration started to spread. As stated in the previous issues, by 1924 – the Khilafah ceased to exist. The Khilafah served as a united front for the Muslims, and Jihad for the sake of Allah ﷻ was fought under its banner despite its weakness during its final years. However, after the fall of the Khilafah, a new phenomenon managed to surface that had its influence in Europe's deification of the "state". The secular state borrowed from Europe held the view that the army of the state must possess its loyalty to the "state" and to its man-made constitution. It is organized to uphold the "rule of law".

These armies were created on the pattern of the Western nationalistic armies and their aims of establishment were to uphold the rule of law of the Taghut and to uphold alliance and enmities for the sake of the state and not for Allah ﷻ. Dr. Khalid Mehmand writes in his excellent book entitled, "Theories of Modern Warfare":

"The French revolution is the most

important event in modern human history. Due to it, a secular system of life was implemented in Europe in place of the papal/kingship/landlordism that had existed previously. The church – which used to safeguard God's Sovereignty – was abolished and sovereignty was handed over to the people, as democracy replaced kingship. Hence, man's purpose of life was declared to be 'capitalistic progress'.

In the social vacuum created by the French revolution, a major issue was that of the royal army. The royal soldiers would fight, considering the king as 'God's Shadow' on earth. They would consider the King's defeat as their own and they would consider it a religious obligation to sacrifice their lives for him. But now, after the secular revolution, there was no room for such beliefs.

At the same time, it was a given that a military could not be incited to wage war without a clear ideology, a strong mutual bond and a strong certainty in their principles. Therefore, the European states needed an ideology to keep their militaries alive and united. The answer to the Europeans' question was delivered by a General from Prussia named Clausewitz.

Clausewitz' ideology of war is considered the 'Bible' in the organization of the modern nationalistic armies. The Westerners and their blind followers consider Clausewitz as the 'prophet' of modern militarism...

...Clausewitz' ideology could not attain public attention during his life. In 1833, he became ill. After his death, his widow converted his ideas into a book and published it. But despite this, the book did not attain any substantial attention...

In 1871, the French King Napoleon III

"Sykes and Picot created borders for us. They said to us, "Jordan ends here at ar-Ramtha, and Syria begins after Ar-Ramtha, and Jordan begins after Harat Ammar. And Kuwait? Here it is! The city of Kuwait, the "state" of Kuwait... And the state of Qatar is a single city. And so is the state of Bahrain. And Lebanon? Here it is... the size of a coin. That's the state of Lebanon. And here is Syria. Listen, this is your land and your birthplace, and love of one's homeland is part of faith" And so on... And so we have begun to think in an "Islamic way" which is in truth not an Islamic way but rather, a territorial way of thinking daubed with Islam."

attacked Austria. In this war, the Austrian military was under the command of Clausewitz' most able student, General Moltke. General Moltke had organized the Austrian military according to the

ideas of Clausewitz.

The French suffered a most devastating defeat in this war. The whole of Europe was shocked at Austria's victory.

And when it was found that Clausewitz' ideas were the reason behind the victory, the whole of Europe started to organize their forces according to this ideology.

The Muslim Ummah had become so weak at that point that the Khilafah Uthmaniah had appointed General Moltke to organize their military forces. The other military powers at the time also organized the armies of the newly populated regions according to these ideas. So Britain which had occupied India, and France which had occupied Algeria organized their armies according to these ideas. And in this way, in a period of less than 70 years, almost all countries' forces were organized according to Clausewitz's ideas, until these newly formed nationalistic armies even became known as 'Clausewitz's Armies'.

What's important for us to understand is that after the end of the USSR, now almost on all fronts, our battle is against these Clausewitz armies. Whether it is the American or European forces or the forces that are implanted upon our necks... All of them have the same basic philosophy and ideology. Possibly, it is the result of this philosophical and ideological affinity that all of these (nationalistic "Muslim" Armies and Kafir Armies) have easily united upon this one plan of destroying Islam. Thus they have become like one International *Dajjali* Army that has unleashed upon the Muslim Ummah...

...For any Army, the most important aspect is its ideology of war. It is on the basis of this ideology that the soldiers fight and lay down their lives. The ideology of war is actually a collection of questions... For example,

1) What is war? Why does man engage in war?

- 2) Where does man obtain the spirit to fight?
- 3) Why does man kill other men like him and who gives him permission to do so?
- 4) Which war is justified and which isn't?
- 5) Who has the authority to wage war and who doesn't? Etc.

A believer who believes in Allah ﷻ Alone gets all these questions answered via his faith, belief and religion. However, when the West denied Allah's ﷻ right to legislate after the secular French revolution, they had to answer these questions to motivate their soldiers for war.

So, this job was accomplished for them by Clausewitz. And today, under the secular system prevalent in the world, all the nation-state armies (even those in the Muslim-majority countries) are organized according to Clausewitz' ideology of war, and they fight on its basis. Let us consider these in detail:

The Goals of Clausewitz' Ideology

Clausewitz had the following goals in mind while newly organizing the armies:

- 1) To transform the royal army into a nationalistic army
- 2) To convert the royal soldier into a nationalistic soldier
- 3) To change the ideology of war
- 4) To adapt the army's organizational framework according to this ideology.

Clausewitz' Ideas

To obtain these goals, Clausewitz had the following main ideas in mind:

1. *Just Force*: According to Clausewitz, the Democratic state is the one "rightful

power" that can order war. Apart from this, there is no other power that has the authority to wage war – neither God, nor religion, nor Shariah, nor the scholars (We seek refuge with Allah ﷻ).

2. *War: A Continuation of the State's Policy*: According to Clausewitz, 'war' is a state's political tool, or a continuation of the state's policy. It is the result of this very ideology that despite bearing all kinds of power and ability, all the armies of the Muslim Ummah do not fight Jihad in the way of Allah ﷻ; rather, they fight under the command of the democratic Government and to safeguard the interests of the state. Thus, even if the Shariah ordains Jihad, and the state's policy is against it, then these armies do not wage war. And if the Shariah forbids fighting and the state's policy dictates war, these armies forego all Shariah commands and jump into these wars.

3. *The History of the Regiment – The Catalyst for War*: The basic unit of the Army according to Clausewitz is the Regiment. A lot of Divisions combine together to make a Regiment. Then the Division is one unit of a military power. According to Clausewitz, the 'Regiment' is a complete society. Clausewitz contends that man gains the willingness to fight due to two reasons: a collective reason i.e. the spirit of patriotism, and then an individual reason i.e. a deep connection with the history of the Regiment. Therefore, Clausewitz connects the

royal soldier, who previously fought considering the king as the shadow of God, with his Regiment's history and in doing so provides him with a new stimulus and a fresh wave of emotion.

Therefore, that 'royal soldier' is now converted to a 'national soldier'. Then, experience also proved that even though patriotism is a powerful factor in drawing the soldier to the battlefield, but during battle, he sacrifices his life only for greater glorification of his Regiment's 'golden history' and for increasing his Regiment's honor and grandeur. In short, according to Clausewitz, the Regiment's history has proved to be a more powerful stimulus for war than patriotism. Thus, if the soldier is affiliated openly with the dark reality of his Regiment's 'glorious history', then his motivation for fighting can be easily driven off.

4. *Civilized and Uncivilized War*: According to Clausewitz, war is of two types: 'Civilized war' and 'Uncivilized war'. Civilized war is that which is waged on the order of the nation-state because it is the nation-state that is the guardian of the new civilization. Hence, whatever war the state wages, that shall be civilized. "Non-state actors" (e.g. Mujahideen, Ulema) therefore, have no right to wage war in the first place; and if they do wage war, then that war will be called an "uncivilized war".

"What's important for us to understand is that after the end of the USSR, now almost on all fronts, our battle is against these Clausewitz armies. Whether it is the American or European forces or the forces that are implanted upon our necks... All of them have the same basic philosophy and ideology."

5. The Legal Justification for Bearing Arms: On this basis, he divides the society into “legally armed individuals” and “illegally armed individuals”. The army soldier is the legally armed individual of the society while if rest of the society bears arms, their bearing arms is declared illegal. In reality, according to Clausewitz, it is only the democratic state that can give man the authority to bear arms. Other than it, there is no one who has the right to give

an individual or a group the right to bear arms. Now since the “state” has given the military and the police the right to bear arms, hence it is “lawful” for them to do so; while it is “unlawful” for others to do the same!

6. The Selection of the Soldier for the Army: Special attention has been given to the individuals of the society in selecting a national soldier. In this lieu, the philosophy of a “Martial Race” and a “Military Mind” has been presented. According to this ideology, in every nation and country, there exist certain individuals who possess weak personalities and thought processes, but are highly ambitious. Such individuals have a greater capability of becoming national soldiers. Due to their weak personalities and thought processes, such people are unable to rebel against their country and army and due to their high ambitions, they stay at the forefront in causing loss to the enemy’s army.

than the soldier... even if with the intention of Jihad... he is the perpetrator of an “uncivilized”, “illegal” act.

At this time, the militaries of the entire world – whether in the West or in the Muslim countries – are organized according to these Kufr ideologies of Clausewitz. Hence, it is not possible for these nationalistic militaries to play any role in establishing the Khilafah and waging Jihad in the Path of Allah ﷻ. These armies have their own formulated beliefs and ideologies and their own thought and philosophy. Their way of thought, organization, goals and aims are all separate from those of this Ummah, and run contrary to Islam. Hence, it is utterly impossible for these armies to be converted to “Islamic armies” via some minor changes. These are not “our armies”... They are “armies of the West”. Let alone waging Jihad, they are the main obstacle in establishing Khilafah and waging Jihad! May Allah ﷻ rid us off them! Ameen!”¹

Even today, many Muslims mistakenly believe that they are absolved of the duty of Jihad because that is the job of the Army and the Police! We seek refuge with Allah ﷻ!

Maulana Zahid Iqbal, an esteemed Islamic scholar who has written books on many of the critical contemporary issues faced by the Muslim Ummah, writes in his book “*Asr-e-Hazir main Ghalaba-e-Deen ka Nabwi Tareeqa-e-Kar*” (The Prophetic ﷺ Method of giving victory to the religion in the Contemporary Times):

“In the countries that obtained freedom from the imperialistic powers, the biggest hurdle faced by the Islamic movements that sought to establish the Islamic system and the Shariah Law, has been the (Nationalistic) Army. Whenever these Islamic movements neared victory through protests, demands and the democratic way, the military snatched the Rule and declared these (Islamic) groups as illegal; or the military used its influence and power to dissolve legislative assemblies and deny the standpoint of the parties that had reached the assemblies through democratic elections and their public support. It is worth pondering upon for those people who are trying to revive Islam that how come the Army played such a role against the Islamic parties in all of the Muslim countries that gained independence from the imperialistic powers? If one researches and ponders deeply, it becomes really clear that the imperialistic powers are behind it. They hired local people in the new-population period and trained them in their particular ideology; on the one hand, they gave increase to their period of rule and used them against their fellow-country Mujahideen who were fighting for freedom, while on the other, they left, as their inheritors, such people who were not only the protectors of

the systems, ideologies, societies and constitutions implemented by these powers, but who also served, through proper planning, to stop any and all attempts to establish Islam. These same establishment powers also created a class of civil bureaucrats who played part in this. These two classes (Military and Civil Bureaucracy) till today are acting upon these imperialistic agendas and are the main obstacle behind the establishment of Islam. Both of these classes of people were promoted to higher ranks on the promise that they would block the progress of those who call for Islam and of the establishment of the Islamic system. After 9/11, the filtering out of people linked to Islam from the Pakistani Army is a clear evidence of this. Hence, those who are striving to revive the Khilafah must ponder upon this issue and come up with a method to get rid of this big obstacle (The Army).”²

The point that we intend to drive home is that these armies are not Muslim armies. They fight for the establishment of man-made law, not the law of Allah ﷻ. They openly conspire with the enemies of Islam to kill the Mujahid sons of this Ummah. Their open declarations of being “front line allies in the war against terror” shout out their real agendas. If Muslim Rule is again to be established anywhere in the Muslim Ummah, this corrupt institution needs to be completely uprooted and re-organized, and in its place, a Muslim Mujahid institution that orders the good and forbids the evil, that upholds the Rule of the Quran, that considers it its duty to safeguard the Muslims of the East and the West, and that seeks to re-capture Jerusalem from the wretched hands of the Jews – needs to be implemented. And it is for this greater goal that the battlefields of Syria, Iraq, Pakistan, Afghanistan etc. are decorated In Sha Allah!

2. Pg. 37-38

A Summary of the Discussion

After understanding the ideologies of Clausewitz, we can easily understand how Clausewitz connected the Royal Soldier with the democratic Government. First, a weak personality is selected. Then such a person is connected with nationalism and the Regiment’s history. Then this Regiment is connected with the Brigade, the Division and the (whole) military. During training, the soldier is told that the only lawful power for ordering war is the democratic state. Other than it, there is no power that has the authority to order war. Similarly, he is also told that it is only the uniformed soldier who bears arms on the order of the state, who can fight a civilized and lawful war. Whoever bears arms other

Conclusion

The reality is that after the fall of the Khilafah and the rise of the nation state, these nationalistic Armies were implanted upon the Muslim Ummah – and many of the Muslims were made to believe that Jihad was the duty of these armies and the rest of the Ummah was absolved of this duty. What this meant was that the spirit of Jihad to establish the Rule of Allah ﷻ faded away from the masses and the scholars, and Islam became restricted to the Masjid and the *madrassah*. For a long time, the Ummah became dormant – some of which might have been due to considering the “country” or “nation state” as properly Islamic and some of which might have been due to foregoing the duty of Jihad, by considering it the job of the Military.

1. [Theories of Modern Warfare Pg. 1-12]

“Possibly, it is the result of this philosophical and ideological affinity that all of these (nationalistic “Islamic” Armies and Kafir Armies) have easily united upon this one plan of destroying Islam. Thus they have become like one International Dajjali Army that has unleashed upon the Muslim Ummah...”



The nations of the kuffar have gathered together in order to defeat Islam and its defenders. There is not any Muslim nation except that they have attacked it openly or covertly. However, their efforts have not come to fruition; they are losing their wars abroad and have angered their Muslim populations at home.

One of the nations at the head of this war against Islam is Britain. This is a nation that has a long history of hatred towards Islam and the Muslims. In the centuries gone by, it was at the forefront of the fight against Islam and now it is America's most loyal ally.

But it has faced the consequences of its aggression. Alhamdulillah, the Muslims in Britain know where their loyalties should lie; this was shown by the spectacular martyrdom operations on 7/7/2005, when 4 Mujahideen, all who had been brought up in Britain, gave their lives in order to defend their Ummah.

Their motives were clearly expressed in their videotaped statements; Muhammad Sidique Khan said:

"Your democratically elected governments continuously perpetuate atrocities against my people all over the world. And your support of them makes you directly responsible, just as I am directly responsible for protecting and avenging my Muslim brothers and sisters. Until we feel security, you will be our targets and until you stop the bombing, gassing, imprisonment and torture of my people, we will not stop this fight. We are at war and I am a soldier. Now you too will taste the reality of this situation."

There have been other attacks by British born Muslims in order to avenge their Ummah. The brave Mujahidah, Roshanara Choudary, stabbed Stephen Timms, a Member of Parliament, due to him voting in favour of invading Iraq. And last May, brothers Michael Adebolajo and Michael

Adebowale beheaded Lee Rigby, a British soldier who had served in Afghanistan. Michael Adebolajo said:

"We swear by Almighty Allah we will never stop fighting you. The only reason we killed this man is because Muslims are dying daily. This British soldier is an eye for an eye, a tooth for tooth."

These are some of the attacks that were successful and besides these are numerous attempted attacks that were unsuccessful.

THE REACTION OF THE BRITISH GOVERNMENT

So what has been the reaction of the British government towards these attacks? Any rational person would think that they would address the root cause of this issue, that being their own aggression against the Muslim Ummah. But that has not been the case; their hostility towards Islam

and the Muslims is as bad as it has ever been.

Instead of stopping their war against the Muslims, they in fact increased their oppressive behaviour. Soon after 9/11 they enacted new 'anti-terrorism' legislation which made it legal for them to imprison any non-British citizen who they merely suspected to be 'terrorist' and keep them in prison indefinitely without charge. After this law was passed, many Muslims were imprisoned without knowing for what reason they had been deprived of their liberty. The period they could detain a 'terrorist' without charge went up from 7 days, to 14 days, then 28 days and the government had asked for 90 days detention without charge, but were defeated narrowly in a parliamentary vote. Stop and search powers were also enhanced to allow police officers to search anyone without suspicion of any criminal offence having been committed. This new draconian legislation was made specifically to target the Muslim community.

They were not satisfied with the restriction of only being able to arrest non-British Muslims without evidence. So in 2005 they introduced what they termed 'Control Orders'. With this act in place, any Muslim who the British government believe may pose a threat to them can be put under a control order. The 'controlee' is not told for what crime he has been punished; no evidence is needed to be brought forward against him, and his case is dealt with in a secret court in which neither he nor his lawyers may be present. So much for 'civil liberty' and 'habeas corpus'!

Here is a list of some of the restrictions 'controlees' have:

- Electronic GPS tagging
- A daily requirement to show up at the local police station
- Up to 16 hours residence curfew
- The police can raid their house whenever they decide to without a warrant
- Restrictions from meeting with anybody
- Nobody can visit their house without home office approval
- A geographical boundary

(usually a couple of miles radius from their home)
• Restrictions of studying and working
In 2012, 'control orders' were replaced with Terrorism Prevention and Investigation Measures (TPIMs). Although the name had changed, the details of the act were virtually identical.

THE RESULT OF DRACONIAN LEGISLATION

This new legislation hasn't helped Britain defeat the so-called 'terrorist' threat? In fact, the threat of attacks is more severe than ever. The kuffar do not only have to worry about Mujahideen sending cells to their lands from the arenas of jihad; they are also increasingly facing the growing threat of 'lone Mujahid' attacks in which Muslims living amongst them take up their responsibility of fighting the Crusader enemy individually.

Those Muslims who are put on control orders/TPIMs are



Ibrahim Magog (left) and Mohammed Ahmed Mohamed (right) both escaped from TPIMs. They were suspected of having ties with Harakat Ash-Shabaab al-Mujahideen.

of 2 categories: the first being innocent Muslims unfairly oppressed and not being able to have a fair trial and the second being Mujahideen who are easily able to escape and join their respective Jihadi organisations once again.

The Muslim youth in Britain have their loyalty with the Muslim Ummah and the Mujahideen. It is estimated that around 2000 Muslims are on the terrorist watch list. Hundreds of young Muslims have recently left Britain to join the Mujahideen in Syria, and many may return in order to carry out attacks.

The so-called bearers of human rights have abandoned all of their principles in their fight against Islam and the Muslims. Those who turn their backs on their principles are the true losers. Their citizens are disgusted by the loss of their own civil liberties and are afraid that their nation has become a police state. This is clearly displayed in the 2012 Olympics, in which spectators were welcomed by snipers on rooftops and machine gun wielding police officers on the streets.

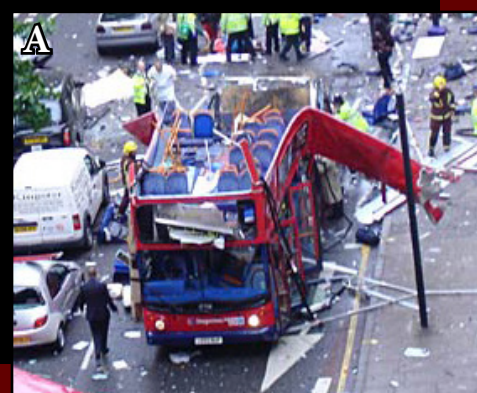
EXPECTATIONS FOR THE FUTURE

It can be expected that the British government will carry on with its current policies. It will not abandon its neo-colonial foreign agenda in the Muslim world. This will result in continuing anger amongst the Muslim population in Britain,

some of whom will take heed of the Mujahideen's call to attack the Crusader nations in their own lands. This increasing threat will be countered by more draconian legislation by the British government; the media will continue to demonise Islam and the Muslims and far-right organisation like the EDL will be allowed to attack Muslim areas.

The Muslims in Britain have tough choices to make for the future. Slowly but surely the noose is being tightened on them. They might want to live as peaceful citizens in Britain, turning a blind eye to the oppression that the nation they reside in is doing to their brothers and sisters in the Muslim world. But the truth and falsehood will always clash; the British government already attacked the Muslims who speak openly on the topic of Jihad, now they have been going after those they term 'Islamists'. After they have dealt with them they will oppress the Muslims wholesale. Maybe the Muslims of today will escape this brutality, but it will surely come to their children's generation.

Our advice to the Muslims of Britain is that they should join the Mujahideen. They need to attack the kuffar in Britain where it hurts in order to avenge the blood of their brothers and sisters in the Muslim world. If not then they should join the Mujahideen abroad or at least make hijrah away from the enemy and move to Muslim majority countries as the Islamic revolution is spreading throughout the Muslim world.



A: Wreckage of the No.30 bus in Tavistock Square, which Hasib Hus-sain (May Allah accept him) blew up on 7/7/2005.

B: Stephen Timms, Member of Parliament for East Ham. He was stabbed on the 14th of May 2010 by the Mujahidah Roshanara Choudary (May Allah free her) in revenge of his voting in favour of invading Iraq.

C: Michael Adebolajo speaking to passers-by after executing the British soldier Lee Rigby.

Latest English Release!



PRESENTS:

AN INVITATION TO INDIVIDUAL JIHAD





Imam Anwar al-Awlaki

“Which Group Should I Join?”

“Allah ﷻ says:

“O you who believe! Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afraid of the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All-Sufficient for His creatures needs, All-Knower.” [5: 54]

Now you must have heard, because I’ve heard this a lot; in lectures, brothers and sisters will always either ask or write down the question, “Oh Shaykh, there are so many Islamic groups today, tell us which one to join? Oh Shaykh, it’s so confusing, there are so many sects, so many groups, and they’re bickering among themselves, which one is the true *jama’ah*?”

It seems to be a very confusing issue for the youth; they don’t know which *jama’ah* to join. Every *jama’ah* is marketing itself and trying to claim that they have the solution for the ummah and they represent true Islam. And the brothers and sisters see all these different brands and don’t know which one to choose. Well the issue shouldn’t be confusing at all, because this is the religion of Allah ﷻ and Allah ﷻ has made it clear. If we look in the right place we will find the answer.

Rasoolullah ﷺ has told us in a hadith that there is a *taa’ifah*, there is a victorious group called *At-Ta’ifah Al Mansoorah* (The Victorious Group). He didn’t just tell us that there will be a victorious group, but he told us what the qualities of

this victorious group are. If we look at these characteristics it will be as clear as the sun at noon. You will know which *jama’ah* fulfils these qualities. I will mention the qualities to you and I think that anybody who will hear these qualities will not have to ask the question again. Let’s start by the qualities mentioned in the Qur’an, Allah ﷻ says in this ayah that if you give up your responsibility of carrying the banner of Islam, Allah ﷻ will replace you; and he will replace you with people who will fulfil the following:

1) ‘Allah ﷻ will bring a people whom He will love...’

He loves them, *subhan’Allah*, Allah ﷻ loves them and that’s why He chose them.

2) ‘...and they will love Him...’

They love Allah ﷻ, so it’s mutual love. Now you might say, ‘How could we know who Allah ﷻ loves?’ That’s true, but let’s look at the other qualities.

3) ‘...humble towards the believers...’

What does that mean? It means that they are concerned about the believers, they love the believers, they care about what happens to the Muslims, they follow the news about what is happening to the believers around the world. They feel that the Muslim in the East is my brother, and the Muslimah in the West is my sister. And if that Muslim in the east is killed it is my responsibility to defend him. And if my Muslimah sister is hurt it is my responsibility to defend her.

Who are the brothers who are so concerned about the Muslims, that whenever they hear that Muslims somewhere in the world are abused or oppressed, they immediately go to help them and they respond to the call? So, they are humble towards the believers. They are willing to give their lives to defend the believers; they are willing to spend their money to defend the believers. So they are humble towards *Al-Mu’mineen*.

On the other hand, you find that there are some people who claim to be Muslim but they have the opposite of this trait. You find that they are very critical of the Muslims, you find that they are willing to give *Fatawa* to the governments to detain Muslims, to interrogate Muslims, for Muslims to spy on other Muslims, they are willing to stand with the kuffar to fight against Muslims; so they represent the opposite whilst they claim to be Muslims.

4) ‘...stern towards the disbelievers...’

When it comes to the disbelievers they are harsh. Who are the ones who are harsh towards the kuffar? Who are the ones who are willing to stand up against the oppression of the kuffar? Who are the ones who are willing to terrorise the kuffar? As Allah ﷻ says in the Qur’an : “Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies” [8: 60]

The opposite of this trait is that you find that there are some Muslims who are very critical of the Muslims, but are very humble towards the kuffar; and the justification is always “for the sake of Dawah” when in reality that’s not the case. Because they are not giving them Dawah, they are not telling them what Islam is; they are giving them a false impression of what Islam is.

5) ‘...fighting in the Way of Allah ﷻ...’

They fight in the path of Allah. Take your torchlight and look around the world, who are the people fighting *fee sabeelillah*? Is that too difficult to do? Is that too difficult to know? It’s on the news! So, how comes this issue is so confusing? Who are the people who are fighting *fee sabeelillah*?! ‘...fighting in the Way of Allah’ it’s right there in the Qur’an, that’s what it says!

So why should it be confusing as to who are *At-Ta’ifah Al Mansoorah*... who are the right group to join? It shouldn’t be confusing at all. And then Allah says about them:

6) ‘...and never afraid of the blame of the blamers.’

They don’t fear the blame of the blamers. The *munafiqeen* (hypocrites) are going to blame them; the *munafiqeen* have very long tongues. And the kuffar are going to blame them. You find that the kuffar are going to write about them in their papers; they’re going to speak negatively about them on the TV and radio. But do these brothers care, do they care about what people say about them? They don’t care about what CNN, BBC, ABC say about them, or what the New York Times would write about them or what The Washington Post would say about them. They don’t care at all, as long as they are pleasing Allah ﷻ, they are happy.

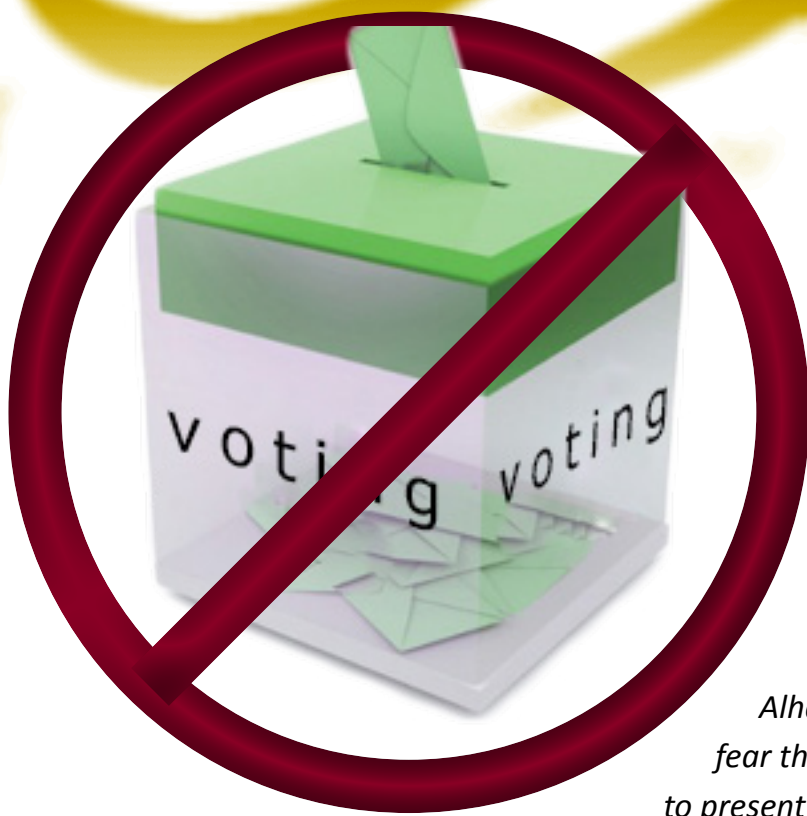
Then there are those who are so concerned about what the media will say about them. They say, ‘We have to be very careful about what we say. We have to be very careful about what we do, because the Jews and Christians will think bad about Islam. This is not good for Dawah,’ But there are some who don’t care about what the Jews and Christians will say and think and these are the *Ta’ifah Al Mansoorah*. If something pleases Allah ﷻ they will do it.

Then there are their characteristics in the Ahadith:

- They fight in the path of Allah ﷻ.
- They work collectively in a *jama’ah*.
- Whoever disagrees with them or whoever betrays them – no matter what anybody says - be it Muslim or non-Muslim, nothing harms them. If the whole world stood against them, it still wouldn’t harm them as they are protected by Allah ﷻ. They are betrayed a lot, by Muslims, by *munafiqeen*, the whole world is against them. In fact, their numbers keep on multiplying...

...After mentioning these qualities it is very clear who carries them. And since they carry these qualities they also carry the first two, which are that Allah ﷻ loves them and they love Allah ﷻ. A lot of people would want to be loved by Allah ﷻ and a lot of Muslims want to develop the love of Allah ﷻ and they are looking for the magic pill that they could swallow and suddenly they would love Allah ﷻ. They attend all of the lectures, training sessions and they read books. We all want to love Allah ﷻ and Rasoolullah ﷺ. Well if you want Allah ﷻ to love you and you want to love Allah ﷻ this is how to do it!

¹ Taken from “Constants on the Path of Jihad”.



ESTABLISHING ISLAM THROUGH DEMOCRACY?

Maulana Asim Umar (HA)

"All Praise is due to Allah ﷻ Alone, The All-Mighty, All-Wise... And may His Peace and Blessings be upon Prophet Muhammad ﷺ, his family, companions and all those who follow him till the Day of Judgment... The Kufr of democracy is abound in the entire world at the moment – and it is one of those subjects that is the concern of almost all Muslim groups worldwide who are struggling to establish Islam. One of the main concerns in everyone's mind is that, "Can Islam be implemented through the democratic system?" Can Islam and democracy be stitched together? These are fundamental questions that challenge both Islamic and Western scholarship in our present day and the Kuffar try their best to present democracy as something that can be liaised with the Islamic concept. But

Alhamdulillah! Allah ﷻ raises in every time and age for the Muslim Ummah, men of Allah, who declare the truth openly and separate truth from falsehood, and do not fear the blame of the blamer - neither any drone strike nor any imprisonment or death. May Allah ﷻ protect Maulana Asim Umar who has migrated in the way of Allah ﷻ to present the truth to the Ummah and to wage Jihad with the pen and the self in the way of Allah ﷻ. In this translation piece from his new book, "Adyaan ki Jang" (The Battle of Religions: Islam or Democracy?), he talks to the people who are busy leading the Ummah through the mirage of democracy, and sacrificing a great many Islamic principles along the way... May Allah ﷻ make it of benefit for all of us - Ed"



IS DEMOCRACY BETTER THAN THE SHARIAH OF MUHAMMAD ﷺ?

Allah ﷻ says: **"Do they then seek the judgment of (the Days of) Ignorance? And who is better in judgment than Allah for a people who have firm Faith" [5:50]**

In the explanation of this Ayah, Ibn Kathir (RA) said:

"Allah criticizes those who ignore Allah's commandments, which include all kinds of righteousness and prohibit all kinds of evil; but they refer instead to opinions, desires and customs that people themselves invented, all of which have no basis in Allah's religion. During the time of *Jahiliyyah* (ignorance), the people used to abide by the misguidance and ignorance that they invented by sheer opinion and lusts. The Tatar (Mongols) abided by the law that they inherited from their king Genghis Khan who wrote *Al-Yasiq*, for them. This book contains some rulings that were derived from various religions, such as Judaism, Christianity and Islam. Many of these rulings were derived from his own opinion and desires. Later on, these rulings became the followed law among his children who preferred them to the Law of the Book of Allah and

the Sunnah of His Messenger ﷺ. **Therefore, whoever does this, he is a disbeliever who deserves to be fought against, until he reverts to Allah's and His Messenger's ﷺ decisions, so that no law, minor or major, is referred to except by His Law."**

The *Faqih* (jurist) Imam Abu Layth Al-Samarqandi (RA) writes in explanation of this Ayah:

"They demand from you, like the people of *Jahiliyyah*, regarding adultery and *Qisas* (retribution), that (Law) which Allah has not sent down upon you."

Allama Shabbir Ahmad Usmani (RA) writes in the explanation of the above Ayah:

"Meaning – to those people who believe firmly in Allah's Magnanimity, Perfect Mercy and All-Encompassing Knowledge, no other law of this world is worth turning towards in opposition to Allah's Law. Then, after the light of the Commands of Allah, do these people like turning towards the darkness of guesses and desires (opinions and wishes) and Kufr and *Jahiliyyah*?"

O honorable students of the *Madaris* (seminaries) of Islam! O sons of Tawheed! The *Aslaaf* (predecessors) are asking that – in the presence of the Law of Allah ﷻ, would the sons of Tawheed like to return

to a Shariah that the wicked, drunk, looters and murderers of your sisters in *Jamia Hafsa (Lal Masjid)*¹ passed in the National Assembly? After the pure Shariah of Prophet Muhammad ﷺ, will you remain silent against this judicial system where the laws of *ghayrullah* (other than Allah ﷻ) are considered respectable? Will you consider this constitution sacred, that has been drafted in opposition to the constitution of Allah – especially when they have declared war for the worship of this constitution? On the one hand are those who want to establish the Shariah of Muhammad ﷺ, and on the other hand are the powers who wish to save this satanic system... The *aslaaf* are asking – who will you support? Whose numbers will you increase? From which rank would you like to be resurrected on the Day of Judgment?

KEEP AWAY FROM THE CURSE OF ALLAH ﷻ!

It comes in the Ahadith that:

"There will be a nation at the end of times who would go the Sultan; they (Sultans') would rule by other than the Law of Allah; and these people would not forbid him (the Sultan); upon them will be the Curse of Allah" [Kanz-ul-Ummal]

1. Referral to the Pakistan Army's bombing of the Islamabad Red Mosque

"Upon you will be such leaders; if you would disobey them, they would kill you; and if you would obey them, they would make you Kafir." [Daylmi]



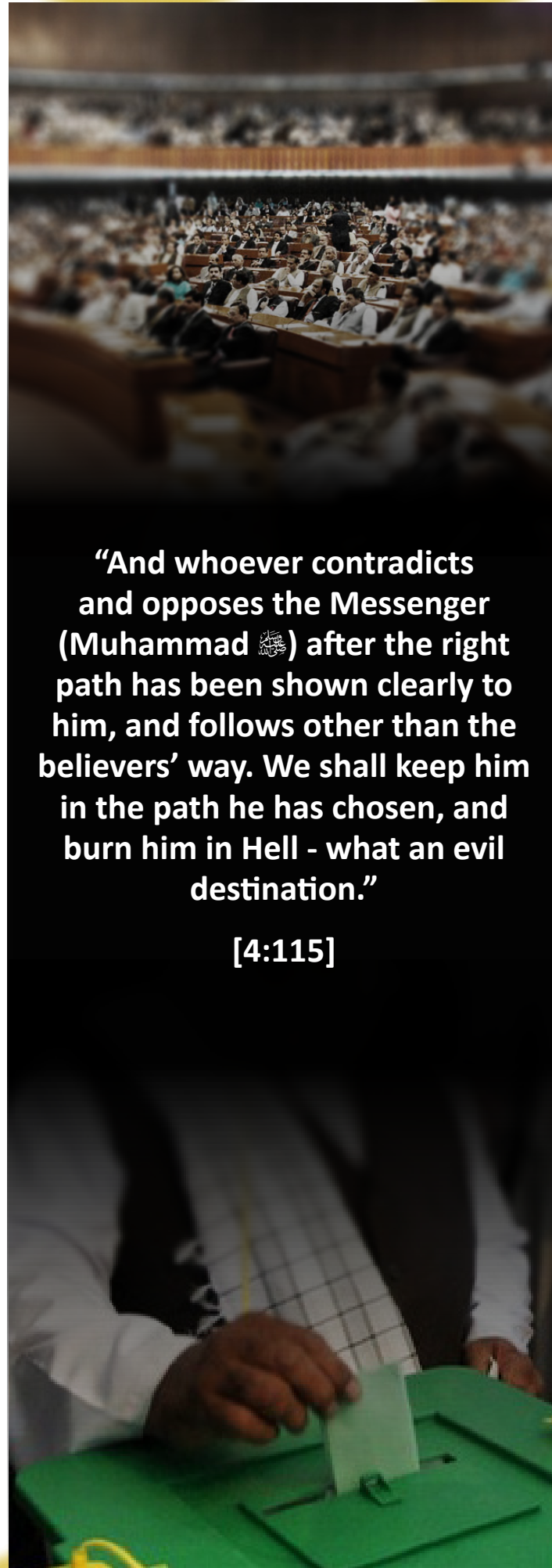
REJECTING THE SHARIAH OF ALLAH ﷻ BECAUSE OF DESIRES

Another way of rejecting the Shariah of Allah ﷻ is that a person - after knowing everything (regarding the truth) - merely on the basis of desires, rejects the Truth and avoids accepting falsehood as falsehood. While describing the condition of The Children of Israel, Allah ﷻ says:

"... Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some, you disbelieved and some, you killed." [2:87]

"Those who prefer the life of this world instead of the Hereafter, and hinder (men) from the Path of Allah (i.e. Islam) and seek crookedness therein - They are far astray." [14:3]

To delight in this worldly life, to enjoy worldly



“And whoever contradicts and opposes the Messenger (Muhammad ﷺ) after the right path has been shown clearly to him, and follows other than the believers’ way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination.”

[4:115]

positions, to present falsehood as the truth due to the fear of being arrested, to call selling the temporary life of this world for the price of the Hereafter “*Maslahah*” (benefit of the religion) – *this* is love for this world. And to “**hinder (men) from the path of Allah**” is to not allow the religion of Allah ﷻ to be established, to prefer the misguidance of democracy to the Guidance of Allah ﷻ, to praise the Kufr of democracy and to criticize the methods of establishing Shariah.

Allama Zamakhshari writes:

“Those who reject Allah’s Commands and obey the commands of other than Allah – they are the ones who adhere to desires.” [Tafseer Kashaaf]

Muhammad bin Sireen (RA) writes:

“Verily, the quickest of people to apostate are the people of desires.”

Allama Anwar Shah Kashmiri (RA) writes in *Ikfar Al-Mulhideen*:

“A new type of Kufr – rejection on the basis of mere desires of the self and insolence:

Hafiz Ibn Taymiyyah (RA) writes on page 526 of *As-Sarim ul-Maslool* (The Drawn Sword against the Blasphemer of the Prophet ﷺ):

‘Sometimes, denial and rejection (non-acceptance) is based upon mere insolence or obedience to the desires of the self, after clear knowledge of the matters that are necessary to be believed in, has been attained. And this – in reality – is Kufr. This is because such a person knows all that has been narrated from Allah and His Messenger ﷺ; and in his heart, he also testifies to the truth of all those matters to which the believers testify; but he dislikes them (the Laws of Shariah) just because they are not according to his desires and objectives, and he is displeased with them and says, ‘Neither do I accept these, nor am I bound by them. Rather I see the truth with anger and fury, and I hate it.’

Thus, this is a new type of Kufr (that there is faith in the heart, but there is rejection on the tongue) which is different from the first type, and there is established knowledge regarding it being Kufr according to the principles of the religion. The Quran is full of the *Takfeer* (declaration of Kufr) of such stubborn and

arrogant people. In fact, the punishment of such Kuffar is greater than that of other Kuffar.”

Hence, whoever recognizes the reality of the Kufr of democracy, and also recognizes the true path for the establishment of Shariah, he should, according to the conditions of *Iman*, accept the truth as truth and falsehood as falsehood and openly declare it according to his ability.



It is argued that those who are struggling for the establishment of Islam through this (democratic) system are sincere in their efforts, so will they get any reward (from Allah ﷻ)?

This understanding is a deception of the self, and satan’s beautification of an evil deed in front of them. If any action performed for a good cause with sincerity were to be acceptable to Allah ﷻ, then why has Kuffar’s worshipping of idols been called “Kufr” (disbelief) – especially when the Kuffar only used to worship these idols so that they could get close to Allah ﷻ. They used to say:

“... These are our intercessors with Allah...” [10:18]

And also: **“We worship them only that they may bring us near to Allah.” [39:3]**

They also used to worship the idols to get close to Allah ﷻ but Allah ﷻ declared their action to be Kufr.

It should be understood that no deed can be called a good deed or a pious act until it has two elements. First: Only the Pleasure of Allah ﷻ is intended by it; second: It is based on the Sunnah of the Prophet of Allah ﷻ and his Sahaba ﷺ.

Fudayl bin Ayyadh (RA) says: “The good deed is that which has both sincerity and correctness. The people asked, ‘O Abu Ali! What is this deed that has both sincerity and correctness?’ (Fudayl (RA)) replied: “Verily, if a deed has sincerity but isn’t correct, it isn’t accepted; and if a deed is correct, but isn’t done with sincerity, then it isn’t accepted either... **The sincere deed is that which is only for Allah, and the correct**

deed is that which is according to the Sunnah of the Prophet of Allah ﷺ.”

The Prophet ﷺ said (to the effect):

“Whoever performs an action that is not according to our command, then it is rejected.” [Muslim]

Allah ﷻ Says:

“And We shall turn to whatever deeds they (disbelievers, polytheists, sinners, etc.) did, and We shall make such deeds as scattered floating particles of dust.” [25:23]

Hafiz Ibn Katheer (RA) writes while explaining this verse:

“Thus, every deed that is not done with sincerity and according to the approved Shariah is *batil* (false, rejected).”

And Allah ﷻ also says:

“[Some] faces, that Day, will be humbled, Working [hard] and exhausted. They will [enter to] burn in an intensely hot Fire.” [88:2-5]

This Ayah means that many people in this life would have been doing deeds, considering them rewarding; they would have been tiring themselves in these deeds day and night; but since these deeds would not have been done according to the way of the Prophet Muhammad ﷺ and his Sahaba ﷺ, therefore they would not prove to be acceptable to Allah ﷻ.

Allah ﷻ Says in Surah Kahf:

“Say (O Muhammad ﷺ): “Shall We tell you the greatest losers in respect of (their) deeds? Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds!” [18:103-104]

Similarly in Surah Al-Nisa, Allah ﷻ says:

“How then, when a catastrophe befalls them because of what their hands have sent forth, they come to you swearing by Allah, “We meant no more than goodwill and conciliation!” [4:62]

Imam Shawkani RA says:

(The hypocrites used to say that) “We did not have

bad intentions when we took our decisions to other than the Prophet ﷺ; our intentions were good – to make reconciliation between the two parties and not to oppose you.” [Fath-ul-Qadeer]



SUPREMACY OF ISLAM IS NOT POSSIBLE THROUGH UN-ISLAMIC METHODS:

Allah ﷻ says: **“And whoever contradicts and opposes the Messenger (Muhammad ﷺ) after the right path has been shown clearly to him, and follows other than the believers’ way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination.” [4:115]**

Ibn Kathir (RA) writes in the explanation of this Ayah:

“Meaning – that whoever traverses a path that is different from the Shariah brought by the Prophet ﷺ, then he fell into his ﷻ opposition.”

So how can Islam come from undertaking un-Islamic methods? He already opposed Muhammad ﷺ by taking a different path than him ﷺ. And whosoever is upon opposition to the Messenger of Allah ﷺ then who can make him succeed in this world and the Hereafter?

A poet said about the end of such people:

*Neither found God, nor the meeting of the beloved
Ended up neither of here, nor of there!*

Whoever wants to see - Stories of admonition are abound from Algeria to the Philippines; what happened to those who wanted to bring an Islamic revolution through a method contrary to that of the Messenger of Allah ﷺ and his companions ﷺ? After Algeria, now the dreadful story of Egypt is also in front of us!

Although, today in some countries, some forces have gained authority using the name of Islam but Islam is still dependent on the democratic parliament. As for the approval of Islam one had to stumble door to door previously, even after the revolutions, the Shariah of Muhammad ﷺ is necessitous of the approval of the parliament. Therefore, it should be

remembered that an Islamic revolution is not one in which a so-called religious party gains authority. If one wishes to see an example of an Islamic revolution, then let him see the system of Taliban in Afghanistan!

Ibn Jarir At-Tibri (RA) says under the aforementioned Ayah (4:115):

“To traverse a path other than the path of the people of truth, and to adopt a *manhaj* (methodology) other than theirs, is to disbelieve in Allah, because to disbelieve in Allah and His Messenger ﷺ is not the path and the *manhaj* of the believers.” [Jami’ ul-Bayan Fi Tawil-il-Quran]

Is it not enough as a proof for the falsehood of democracy that it is not the way of the Sahaba ﷺ? This pious *Jama’ah* adopted the way of *Qital fee Sabeelillah* for raising high the Word of Allah ﷻ, whereas democracy declares this *Qital fee Sabeelillah* to be *Haram*.

MEANING OF “WE SHALL KEEP HIM IN THE PATH HE HAS CHOSEN”²: AN ADMONITION FOR THE PEOPLE OF DEMOCRACY:

Ibn Kathir (RA) explains the meaning of this (aforementioned Ayah) as follows:

“When someone follows another path (other than this Shariah), then We allow him to traverse it. We make this path appear good in his heart, and beautify it so that he is tempted further. As Allah ﷻ said: **“Then leave Me Alone with such as belie this Quran. We shall punish them gradually from directions they perceive not.” [68:44]**

And also, **“So when they turned away (from the path of Allah), Allah turned their hearts away” [61:5]**

Qadhi Sana Ullah Pani Patti RA says (about the Ayah):

“Meaning – Whatever misguidance he undertook, We shall befriend him with that misguidance in this world.” [Tafsir Mazhari]

Those people who left the establishment of Khilafah and adopted this Kufr democratic system – the reason behind their deviance is that which has been

2. From the previously quoted Ayah – 4:115

explained by Allah ﷻ in these (aforementioned) Ayahs. Shaytan has beautified this democratic way for them so much that they cannot even think of leaving it – apart from the seekers of truth.



IT IS *HARAM* TO RAISE THE BANNERS OF DEMOCRACY!

The Messenger of Allah ﷺ says:

“Whoever fights under the banner of the blind, becoming angry for *‘asabiyyah* (partisanship and party spirit), or calling to *‘asabiyyah*, or assisting *‘asabiyyah* (and) then dies, he dies a death of *jahiliyyah* (anti-Islamic ignorance).” [Muslim]

The (former) Grand Mufti of Dar-ul-Uloom Deoband (India) - Mufti Mahmood Hasan Gangohi (RA) said in answer to a question (regarding democratic elections):

“The flag of the Prophet ﷺ was to raise the banner of Islam and to defeat disbelief. Is this your goal in these elections? Do these (democratic) parties battle each other like the way Islam embattled Kufr – that each party considers its banner to be Islam and the opposing party’s to be Kufr? Refuge is sought with Allah ﷻ!

And is the conduction of these elections in this contemporary manner according to the Islamic teachings and guidance? And are the Islamic commandments and the limits of the Shariah observed? Abasement, scorn, *tafseeq* (accusing others of being sinful), mocking, *tajheel* (accusing others of ignorance), false accusations, slander, back-biting... What wrong tactic is there that remains to be perpetrated? Sometimes, the situation even reaches to the level of *Takfeer* (declaring others to be Kafir).

Then, to do all this under the banner of Islam, and everyone’s declaration of their own party as (representing true) Islam is extremely reprehensible and constitutes vilifying Islam.” [Fatawa Mahmoodiyya Q-7451]



“An Islamic revolution is not one in which a so-called religious party gains (democratic) authority. If one wishes to see an example of an Islamic revolution, then let him see the system of Taliban in Afghanistan!”





CARRYING WEAPON IS Sunnah

Allah ﷻ said:

﴿وَلْيَأْخُذُوا أَسْلِحَتَهُمْ﴾

“... And let them carry their arms...” [4:102]

﴿وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ﴾

“And prepare against them whatever you are able of power...” [8:60]

The Messenger of Allah ﷺ said: “I was sent right before the final hour with the sword until Allah is worshipped with no associates, and my provisions are under the shade of my spear, and humility is the destiny of whoever goes against me, and whoever imitates a people is one of them” [Ahmad]

“Don’t desire meeting the enemy but when you do be firm, and realize that Paradise is beneath the shadow of swords” [Bukhari, Muslim]

Conflict Of Definitions

Muhammed Ibrahim Musa

Undoubtedly, the source of all knowledge is Allah ﷻ – our Creator and Sustainer who gave us all that we have. Two attributes of Allah ﷻ are ‘Al-Aleem’ (The All Knowing) and ‘Al-Awwal’ (The First). When there was nothing else, Our Lord, Our Creator, Our Cherisher, the Master of the Day of Judgment, the only deity worthy of worship, Allah ﷻ, was still there. Then He wanted that He may be recognized, so He created everything in the universe. He created Adam ﷺ from mud and taught him names of everything: “And He taught Adam all the names (of everything)...” [2:31]

Anything the children of Adam ﷺ came to know of was (first) from their father Adam ﷺ. So the primary source of all knowledge is ‘Al-Aleem’, Allah ﷻ, and it is He who “Has taught man that which he knew not.” [96:5]

And also “Has taught (you mankind) the Quran (by His Mercy). He created man. He taught him eloquent speech.” [55:2-4]

For new concepts or terminologies not known to mankind earlier, Allah ﷻ sent Prophets ﷺ, from time to time, in one part of the world or the other, who introduced, defined, described, and elaborated the new terminologies (called the Shar’i terminologies) as Allah ﷻ had commanded and taught them. And then, as man interacted with the world around him, he discovered and invented new things and named them. Whenever someone introduced a new term or concept, the description he gave of it became associated with him. If someone else understood something else regarding that term or concept, which was contrary to the introduced definition and explanation, it was regarded as his own fault and a ‘misuse’ of the term, the reasons of which could be ignorance, intentional misuse for achieving one’s motives, etc. For

terminologies whose meanings and usage could be manipulated, every dominant civilization imposed the use of such terminologies on enslaved nations.

Knowledge was obtained through three sources: sensory perception, intellect, and revelation (obtained through Prophets and Messengers). As time passed, corruptions in the basic beliefs of people ensued, which resulted in false understandings about the real nature of this life. Men invented religions, philosophies and ideologies of their own – which had little to do with the truth. Many, as in the modern day, completely discarded revelation as a valid and primary source of knowledge and proceeded to answer questions about the reality of this life through their faulty intellects. The result was, of course, disastrous.

Now, what is meant by the reality of life? To sum up in brief, every human being in the world must have the correct answers to the following four basic questions about life – to determine the correct course of action in this world. Incorrect answers will lead to a false understanding and wrong usage of many common terminologies we use every day:

- 1) Who is our Creator? Or did we create ourselves?
- 2) What is the purpose of life?
- 3) How do we achieve that purpose?
- 4) What happens after death?

If these four extremely essential questions are not answered correctly, then any conclusion and understanding about the nature of our life will essentially be misleading. A person who does not determine the real purpose of his life, or does not undertake the correct means to achieve that purpose will undoubtedly fall

astray in this life. And indeed, his understanding of life would be faulty, his usage of many common terms, (some discussed later in the article) would be wrong, and he would also lead others astray along with him.

The understanding and usage of terms such as “peace”, “justice”, “equality”, “human rights” etc. depends heavily on the correct answers to these all-important questions about our reality. Wrong, limited or ambiguous understanding about these can lead to disastrous consequences, the worst of which is leading entire nations of people to the doom of this life and the next.

What answers does Islam give to these four basic questions of life?

Who is our Creator? Or did we create ourselves? Not just Islam but almost all mainstream religions unanimously recognize that we, mankind, are a creation, not the creators of our own selves or the rest of the universe, and have a Creator, Allah ﷻ.

What is the Purpose of Our Life? Since a Creator exists, the next step to reflect upon is whether He created us with a purpose or not. The point to ponder upon for all of us is whether anything that we know of – invented by man – exists without a purpose. Undoubtedly, everything created by man is built to serve a purpose. That is what sound intellect testifies to. So then, when everything that we create has a purpose, it is completely logical to think that our existence must also have a definite and sound purpose behind it. Islam in categorical terms tells us the purpose of our creation in the final revealed book for all mankind – Quran. Allah ﷻ, the Creator, says: “And I (Allah) created not the jinns and humans except they should worship Me (Alone).” [51:56]. So, Islam in definite terms announces that only *Ibadah* (worship) of Allah ﷻ is the purpose of our creation.

How is our Purpose Achieved? Now that a purpose is defined, the next point to be reflected upon is how to achieve this purpose? In other words, how must the worship of Allah ﷻ take place? It is through Prophets, who were sent by Allah ﷻ throughout time, that we come to know the details of how to achieve our purpose of life. The final Prophet of Allah was Muhammad ﷺ bin Abdullah – whose coming was prophesized by the Prophets of old (including Isa ﷺ) whose enemies even considered him “truthful” and “trustworthy” – And how can a man who never lied in his entire life about anything, lie about Allah ﷻ? His whole life was a miracle – the foremost of which is The Glorious Quran – the miraculous book that remains unchanged up till today and will remain so till the Day of Judgment. Belief in the Prophethood of Muhammad ﷺ

is required by everyone who seeks to attain success in this life and the next. So, Allah ﷻ shall be worshipped as taught and done by Muhammad ﷺ; Allah’s monotheism will be recognized as explained by Muhammad ﷺ; and life shall be lived upon the teachings of Muhammad ﷺ. This is the criterion. This is the road. And this is where all the religions except Islam are nullified; they are rendered false because they do not testify to the truth of Prophet Muhammad ﷺ. It is only Islam that teaches mankind that to achieve the purpose of life (*Ibadah*), they have to follow the Sunnah (way) of their Prophet i.e. testify his Prophethood and follow his footsteps in every walk of life, 24 hours a day, 365 days a year, until death. After the revelation of Quran on the heart of the last Prophet of Allah ﷻ, Muhammad ﷺ, every individual, black or white, city dweller or villager, rich or poor, Asian or American, has to follow his Sunnah to achieve the purpose of life, *Ibadah*.

“Muhammad ﷺ is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All Aware of everything.” [33:40]

What happens after death? No individual has died and come back to life to explain to mankind the details of what happens after death. So, rationally speaking, it is beyond human capability and intellect to know the details of what happens after death without taking guidance from the Divine Scripture and without following the footsteps of the Prophet(s) of the time. Prophet Muhammad ﷺ has taught us, in appropriate amount of detail, the events after death in categorical terms. We did not see Paradise or Hellfire. We have not witnessed the unseen. But Allah ﷻ told us through His Prophets the reality of this world – that it is finite, soon to come to an end, and then all of us shall die – and eventually be resurrected to face Allah and account for our deeds in life.

“After that, surely, you will die. Then (again), surely, you will be resurrected on the Day of Resurrection” [23:16]

So to sum it up, the answers to these four basic questions are that Allah ﷻ is our Creator, worshipping Him alone is the purpose of human life, to achieve that purpose mankind must follow the footsteps of the Prophet Muhammad ﷺ, and that we will again be brought back to life once we have died by the One who created us for the first time. “Say: (O Muhammad ﷺ) He will give life to them Who created them for the first time! And He is the All-Knower of every creation!” [36:79] From the life of the grave to the Taking

1. These points have been summarized. Answers to these all-important questions might require further explanation for a *Kafir*. But since the primary audience of this article is the Muslim who is confused about the correct meanings of words such as “peace”, “justice” etc., these concepts have been dealt in brief; more to serve as a

“Every human being in the world must have the correct answers to the basic questions about life – to determine the correct course of action in this world. Incorrect answers will lead to a false understanding and wrong usage of many common terminologies we use every day!”

of Accounts to eternal Paradise and Hellfire, all stages are elaborated in the light of the knowledge through revelation, leaving no doubt whatsoever in the minds of the guidance-seekers about any of the stages. In clear-cut terms, it has been explained that those who testify that “There is no God but Allah ﷻ and Muhammad ﷺ is the Messenger of Allah” and perform righteous deeds, as explained by, and on the method of Prophet Muhammad ﷺ, will enter Paradise after their reckoning and will live there eternally; there they will have whatever they desire and the Blessings of Allah ﷻ will keep on increasing, forever. “Save those who believe and do righteous good deeds, for them is a reward that will never come to an end (i.e. Paradise).” [84:25]. On the contrary, those who reject the Tawheed of Allah ﷻ and Prophethood of Prophet Muhammad ﷺ, they will be given their due share in this worldly life, and in the Hereafter they will be dragged to Eternal Hellfire. “Surely, Allah will admit those who believe and do good deeds to the gardens beneath which rivers flow. As for those who disbelieve, they enjoy (the worldly life), and eat as cattle eat, and the Fire is the final abode for them.” [47:12], where nothing but punishment will keep on increasing.....not for billions of years.....But forever! “So now taste! We will add nothing to you but torment.” [78:30]

Correct (Meaning and) Usage of Some Common Terms:

And now, since the basic questions about life are answered accurately, the next questions of what to do on earth, what institutions to build and what activities to undertake are automatically explained. What do terminologies like peace, equality, justice, human rights, freedom etc. really mean? Does the UN Human Rights charter (which does not recognize the Prophethood of Muhammad ﷺ as binding for salvation) explain correctly what peace is or does the Shariah of Muhammad ﷺ explain what peace really is?

Only Islam is the truth according to which all mankind is evaluated and all thoughts and concepts are rectified and corrected. As the True, Final Book of Allah explains:

“And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers” [3:85]

Therefore, for example, what Islam regards as “peace” is actual peace, and any other erroneous interpretation that stems from incorrect premises is wrong. With this premise, we strive to explain what many of the terms, utilized by the runners and actors of this “New World Order”, actually mean. For instance, America claims to have gone to Afghanistan to “achieve peace, security and freedom” for the Afghans. The UN Human Rights charter recognizes the “Freedom of man” and the “right” of all men and women of the world to live in “peace” with each other. It gives everyone the “right to believe whatever they want” and advocates the necessity of “progress”, “development”, “justice” and “education” – all with regards to what they falsely understand of this life. And only Allah is The Guide to the Straight Path.

1) Peace

Peace is a great blessing and a gift from Allah ﷻ. When Allah ﷻ is pleased with a people, He bestows them with this great blessing. Therefore, we see that when Prophet Ibrahim ﷺ prays for the inhabitants of Makkah, he says:

“...O My Lord! Make this city (Makkah) one of peace and security and keep me and my sons away from worshipping idols...” [14:35]

On the contrary, when Allah ﷻ is angry with a people, He takes away their peace and security and imposes fear and insecurity upon them. Allah ﷻ says:

“And Allah presents an example: a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allah. So Allah made it taste the envelopment of hunger and fear for what they had been doing.” [16:112]

Allah ﷻ, at another instance in the Holy Quran, refers to the peace (or rest) of the heart in the following way:

“The ones who believe and their hearts are peaceful with the remembrance of Allah. Listen, the hearts find peace only in the remembrance of Allah.” [13:28]

What is mankind supposed to do when in peace? Strive to achieve the purpose of life – *Ibadah* (worship)! When Muslims are in peace, Allah ﷻ commands them to establish Prayers. Allah ﷻ says:

“.... But when you become secure, re-establish [regular] prayer. Indeed, prayer has been decreed upon the believers a decree of specified times.” [4:103]

While debating with his nation, Prophet Ibrahim ﷺ said:

“I have, indeed, turned my face straight towards the One who created the heavens and the earth, and I am not one of those who associate partners with Allah. His people argued with him. He said, Do you argue with me about Allah while He has already led me to the right path? I do not fear that which you associate with Him, (because it cannot harm me), unless, of course, something is willed by my Lord. My Lord encompasses everything with His knowledge. Would you, then, take no lesson? How can I fear that which you associate with Him, while you do not fear (the evil fate of) your having associated with Allah something for which He did not send down to you any authority? Now, which of the two parties has more right to be in peace? (Tell me) if you know. Those who have believed and have not mixed their faith with injustice are the ones who deserve peace, and it is they who are on the right path” [6:79-82]

Allah ﷻ encourages making peace and reconciliation between two groups of Muslims who fall to fighting. He ﷻ says:

“And if two parties or groups among the believers fall to fighting, then make peace between them both.....” [49:9]

Allah ﷻ encourages Muslims to incline towards peace if the enemy inclines towards it. Allah ﷻ says:

“But if they incline to peace, you also incline to it, and (put your) trust in Allah. Verily, He is the All-Hearer, the All-Knower.” [8:61]

For peace at specific occasions like the night of Qadr, Allah ﷻ says:

“Peace! (All that night, there is Peace and Goodness from Allah to His believing slaves) until the appearance of dawn.” [97:5]

For peace at a particular place like Makkah, Allah ﷻ says:

“Have they not seen that We have made (Makkah) a sanctuary secure, and that men are being snatched away from all around them? Then do they believe in *Batil* (falsehood - polytheism, idols and all deities other than Allah), and deny (become ingrate for) the Graces of Allah?” [29:67]

At another instance, while inviting mankind to Paradise (the Abode of Peace; free of miseries and defects) and encouraging them to seek it, Allah ﷻ says:

“....Allah calls to the home of peace (i.e. Paradise, by accepting Allah’s religion of Islamic Monotheism and by doing righteous good deeds and abstaining from polytheism and evil deeds) and guides whom He wills to a Straight Path.” [10:25]

One of the rewards for the people in Paradise will be that they will greet each other with only salam (Peace):

“No *Laghw* (dirty, false, evil vain talk) will they hear therein, nor any sinful speech (like backbiting, etc.). But only the saying of: Salam! Salam! (greetings with peace)!” [56:26]

Not only will they themselves greet each other with it, but Allah ﷻ will also greet them with the greetings of peace:

“(It will be said to them): *Salamun* (peace be on you), a Word from the Lord (Allah), Most Merciful.” [36:58]

So, collective peace is a gift that Allah ﷻ bestows upon a people who obey His Shariah, follow His Quran and the Sunnah of His Messenger ﷺ. It is not achieved by obedience to a man-made constitution or submission to the desires of a people who do not even know the correct answers to the very basic questions of life.

The Prevalent misuse of the term “Peace”:

Many Shar’i and common terms and concepts are misused today. Words are changed from their places by the enemies of Islam and Muslims for achieving their filthy satanic goals including, but not limited to, causing mischief, hatred and doubts against Islam and Muslims. From the above few examples from the Noble Quran we learned the correct meaning and the different usages of the term ‘peace’. Now let’s move on to the misuse of the term in this age.

The Mujahideen throughout the world carry the flag of Tawheed to establish real peace on earth – as determined by the Lord of the Earth – Allah ﷻ. Throughout the world, the Muslims have taken up arms to establish peace. However, we see that those satanic hands behind this New World Order – the Kuffar of the East and the West and their agents from the so-called “Islamic” countries – use the term “peace” in a completely wrong sense: To tolerate everything against Shariah, to keep silent on blasphemy - the insult of the Holy Prophet ﷺ, to ignore

the illegal (haraam) interaction of men and women, the presence and “legal” status of obscenity, nudity, fornication/adultery, homosexuality, etc.

It is due to this misuse of the term peace and considering it akin to “secularism” that the enemies of Islam and Muslims - the Kuffar and their allies, declare their own selves as peaceful, peace-loving, etc. and their enemies, the Mujahideen of Islam as terrorists, fundamentalists, extremists, etc.! Submission to man-made Kufr law is considered “living as peaceful citizens” whereas submission to Allah (which necessitates rebellion to all man-made constitutions) is termed as “treason” and is punishable by death. In short, leaving *Amr Bil Ma’aruf Wa Nahi Unil Munkir* (Enjoining the good and forbidding the evil), a fundamental obligation of this Ummah, is peace to them while, on the other hand, performing this act of worship is terrorism!

We hear this sacred word ‘peace’ and its wrong usage daily from the prevalent Dajjali (deceptive) media. They say that ‘Islam is a religion of love and peace!’. They say a correct thing but what they imply from it is falsehood.

كَلِمَةُ حَقٍّ أَرَادَ بِهَا الْبَاطِلَ

[A Word of Truth – Intended from which is falsehood]

It is part of this corruption, disguised as peace, that the contemporary Crusade was inflicted upon Muslims. For the sake of this peace, the US entered Afghanistan, seized Iraq and massacred millions of Muslims including countless women and children. For keeping this very peace, the Nationalistic Armies of the world (Saudi Arabia, Yemen, Pakistan etc.) killed the scholars of truth and silenced innocent men and women who only called for the establishment of Allah’s Law.

For this “peace”, hundreds lie imprisoned; it is for this “peace” that the Red Indian race was wiped out from the face of the earth when the Europeans discovered America. Two World Wars were fought in the name of this “peace”.

Those who believe that if people do not rebel against their man-made systems (like democracy etc.) and, willingly or unwillingly, accept living under them, then peace will come, are wrong. In fact, it is real oppression to impose any secular satanic system (democracy, communism, capitalism, dictatorship, martial law, etc.) or any other satanic system based on falsehood (like Christianity etc.) on the slaves of Allah ﷻ. Regardless of a working political order, one day or the other, to achieve

real peace, at an individual level as well as at the collective level, they will rebel.

In any such oppressed society it is the obligation of the people who want to remember and worship Allah ﷻ Alone to strive for real peace for themselves and all of mankind, which is only possible if mankind is freed from living under the oppressed system of men and is enslaved to the just system of The Just - Allah ﷻ. In other words, achieving peace without Shariah, the system of Allah ﷻ, is impossible. Peace can only come through the implementation of Shariah and Shariah can only come through the Prophetic method, Jihad *fee Sabeelillah*. So, to achieve real peace and take men out of oppression, Jihad against any man-made system is an obligation!

Real peace is the peace of heart and mind of an individual. And, as common knowledge goes, individuals form a society and societies collectively shape mankind. So if people are at peace at individual levels only then can a society be a peaceful society - one living in real peace. Mankind can achieve peace of heart and mind if we, instead of worshipping and blindly following our desires, seek guidance from and remember Allah ﷻ. If our hearts are connected to the Creator, only then can we have peace. Allah ﷻ says:

“The ones who believe and their hearts are peaceful with the remembrance of Allah. Listen, the hearts find peace only in the remembrance of Allah.” [13:28]

Kuffar, as long as they do not accept the Truth, Islam, can never have peace of heart and mind at the individual level. Their example is like that of a person who, without opening the manual, the guide book of a complicated machine by the inventor, attempts to operate it. Similarly, any person, without opening the guide book (The Holy Quran) from the Creator (Allah ﷻ) cannot operate this machine (his self) properly. As far as peace at a collective level is concerned, even a Kafir living under Shariah has the right to live, eat, work and practice his religion with complete security and protection to his life and property by the Islamic Government! Unlike democracy in which the 49.9% (or the minority) are forced to accept what others legislate for them as *Halal* (legal) or *Haram* (illegal), under the Khilafah they can practice their religion freely.

Living under the blessed Khilafah, an individual peacefully strives to seek the pleasure of his Creator, Allah ﷻ, and worship Him alone as He should be worshipped, which is the only purpose of his creation. Living under any other system, he cannot peacefully strive to achieve the purpose of his creation. Rather he acts like a small component of a

machine, which only serves to sustain the system. Neither is he familiar with the objective of his own creation, his own life nor the real satanic imperialistic objectives of the entire machinery. The effort that should be put in pleasing Allah ﷻ goes wasted in pleasing the creation. The love, fear, and hope that should be associated with Allah ﷻ, his Creator, is channeled elsewhere (false gods, desires, career, money, women, etc...) resulting not only in a life full of worries and anxieties but more importantly an eternal hellfire to welcome him after death...

“But whosoever turns away from My Reminder (i.e. neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection. He will say: “O my Lord! Why have you raised me up blind, while I had sight (before).” (Allah) will say: “Like this, Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) came unto you, but you disregarded them (i.e. you left them, did not think deeply in them, and you turned away from them), and so this Day, you will be neglected (in the Hell-fire, away from Allah’s Mercy).” [20:124-126]

So, our Dawah of the implementation of the Law of Allah ﷻ (Shariah) on the land of Allah ﷻ is that of real peace while those who call for any other system and claim to be ‘peacekeepers’ or ‘Blue Helmets’ are in clear error and their Dawah is full of *dajil* (deception) and ambiguity.

These desire-worshippers are misguided themselves and are misguiding others to a deceptive, unclear ‘peace’ and then Eternal Hellfire with them. They are a good example to learn what happens when mankind puts Allah ﷻ and the Divine guidance from Him (The Holy Quran) behind their backs and attempts to define and discuss peace (or any other term for that matter).

Take note! We absolutely reject any concept of peace without the implementation of Shariah. We call for the peace which Shariah has brought forth for us; which gives man the protection of life, property, *Deen*, intellect, respect, and lineage; not that peace which has been taken from the Charter of the (Kufr) United Nations, which is even unclear about the answers to the very basic questions of human life!

[To Be Continued.....]

The Mir Ali Massacre

The True Face of the Pakistan Army

Adnan Rasheed



It was the 20th of December 2013. The morning was frosty, however no one could have anticipated the chilling events that were about to unfold. More than 25 truck drivers were sipping tea in the *Sheereen* hotel, waiting for the lifting of the curfew that the Pakistan Army imposes whenever it wills in Mir Ali, North Waziristan. Among them were two tribesmen who had just returned from The Gulf States after 6 years of hardships. They were travelling to their native villages in Miran Shah, a city close to Mir Ali. However, trapped in curfew, they decided grudgingly to stay in the hotel. They were eager to rush to their homes; impatiently waiting to give gifts to their children and loved ones, from the stuff they had bought from overseas. Maybe they were imagining the very moment they'd enter their homes... embracing their mothers and kissing their children... but alas it wasn't to be...

Sheereen hotel is on the roadside, situated near the Pakistan Army camp in Mir Ali. The convoys of the security forces used to pass from its front regularly. The hotel was not a security threat for the security forces; in fact, the soldiers themselves used to frequently visit the hotel for a cup of tea. Therefore, the truckers and other civilians who lodged in the hotel were satisfied that the security forces would not harm them.

One day, the convoy stopped and the Army officers and their men came into the hotel. The officers ordered their men to arrest all people inside, including the hotel staff. The innocent civilians were then handcuffed, blind folded and shot in their heads, one after another!

The only eyewitness who had managed to hide somehow in the hotel said that all of the truck drivers were begging for their lives. They pleaded with the soldiers, especially the two - just returned - expatriates, who were showing them their tickets and passports. But all their cries were to no avail and they were calmed with bullets in their heads.

اَنَا لِلّٰهِ وَاَنَا اِلَيْهِ رَاجِعُونَ

[Indeed, to Allah I belong and indeed, to Him we are returning]

The whole area of Mir Ali was heavily shelled with long range artillery from 6 am in the morning till darkness. Cobra gunships and machine gun-fitted Mi-17 helicopters targeted the homes of innocent civilians killing more than 70 men, women and children and severely injuring more than 100. Anyone who breathed was declared an enemy combatant. The Pakistan Army continued the operation for a week; homes, shops, mosques, markets, schools and hospitals all were targeted. The Army brutally and ruthlessly bombed down the main Mir Ali *Jami'a Masjid* located in the heart of the city, killing 6 worshippers in the process. The terrified population of Mir Ali decided to leave their homes in the dark of the night. They all went to the faraway valley of *Khaisor* by foot in the chilling cold. They had to leave behind their pets and cattle, which died after some days due to starvation. Mir Ali became a ghost town. My dear brothers and sisters! This was not the first time that the Pakistani security forces played this bloody game - killing innocent and unarmed civilians. In fact, it is merely a repetition of their shameful history.

On 12 August 1948, in *Ba Bara*, a village in *Charsadda* district of KPK province a massacre happened. The then law enforcement agencies killed more than 650 innocent, unarmed civilians.¹ The protesters were demanding that Jinnah fulfil his promise - that of imposing the Islamic system in Pakistan. However, their demands were answered with bullets. This massacre happened in the life and

1. Voice of America: Diva Radio [7-8 pm, 12 August 2013] broadcast interviews of some politicians who testified to this incident. Furthermore, I myself interviewed the relatives of the victims. On the 12th of August, every year, an anniversary is held in the village in remembrance of the victims.



government of Jinnah, the so-called father of the nation and founder of this so-called Islamic state.

On the 6th of March 1953, the Pakistan Army imposed martial law² in the city of Lahore in order to launch an operation against the anti-Qadyani protesters. The Muslim protesters' demands were that the government declare Qadyanis to be non-Muslims. More than 1000 devout Muslims were brutally killed (the Red Cross counted 330 killed bodies that day) by the Pakistan Army and thousands were arrested. On the other hand, the Qadyanis were given full protection and security.³

In September 1970, known as 'Black September', the Pakistan Army, under the command of Gen. Zia-ul-Haq, then Brigadier, conducted operations against Palestinian refugees on the behest of the Jordanian government, and killed several thousand innocent Palestinian Muslim refugees.⁴

Also, the Pakistan Army in the then East Pakistan, now Bangladesh, killed a huge number of Bengali Muslims⁵, including women and children from March 1971 to December 1971. Furthermore, a large number of Bengali Muslim women were raped in front of their husbands and family members by the Pakistani security forces.⁶ Most of them were arrested and taken to army camps where the Pakistani Army used them as sex slaves for months until they got pregnant.

On October 30 2006, the Pakistan Army conducted an air strike against a Madrassa (seminary) in Bajaur killing more than 70 innocent young students.⁷ In July 2007, Commandos of the Pakistan Army massacred more than 1000 male and female students, with white phosphorus bombs in Jamia Hafsa, a seminary next to Lal Masjid (The Red Mosque). Two soldiers among them who refused to take part in that operation were then sentenced and sent to jail where I met them.

More than 1000 Swati Muslim women with their children were arrested in various military operations in 2009. They are still missing.⁸

When the Army regained Swat after military operations in 2009, the Pakistan Army used a new tactic; soldiers used to announce a list of some men every day and say that they are required for investigation. Their families were forced to produce the wanted men. The local Jirga used to be the guarantor that the men would be returned after the investigation, within a few days. About 6,500 men were picked up for a FEW DAYS and they are still missing. The families of missing persons staged a protest in front of the Army office in Swat.⁹

2. The then Governor General Ghulam Muhammad imposed Martial Law under The Government of India Act, 1935 and handed over the city to General Azam Khan. The Martial Law was lifted after 70 days.

3. TIMES | Archives [Time Report on Lahore – 1953]

4. Wikipedia: "Black September in Jordan", *Ye Kis ki Fauj hai*: Qari Abdul Hadi

5. Bangladesh officially claims that 3 million were killed whereas the Pakistan Army admits 26,000.

6. ABC Media channel claimed so in recorded videos from 1971-1972; in them, journalists spoke about the killing, rapes and the war babies. The Justice Hamood-ur-Rehman's commission report is a solid proof for these events.

7. Local newspapers

8. TTP Swat testified to this – The matter was discussed in the *Shoora* (Counsel)

9. Radio Free Europe, Mashal Radio: I possess the recorded programs

Pakistan Army has killed more than 25,000 tribesmen (civilians) during operations in FATA from 2008 to 2012. This figure was officially admitted and submitted by the Pakistan Army to the Supreme Court of Pakistan in February 2012. The Pakistan Air Force, that claims to be the symbol of pride for the nation, is in reality a symbol of shame for the nation. They proudly claim that they have dropped more than 10,600 bombs in the tribal areas on terrorist's compounds, but undeniably most of the victims were innocent tribesmen. The former Air Chief admitted that their bombing accuracy was only 15 percent. That means 85 percent bombs were dropped on civilians!

The Pakistan Air Force claimed that they targeted my house on January 20, 2014. By the Grace of Allah, I and my family are safe. However, the bombing killed four innocent civilians. They were Maryam (4 years old), her mother Ayesha (24 years old), her grandmother (80 years old) and her uncle Bakhtullah (17 years old). A young boy Shahzeb (7 years old) and his sister (14 years old) were taken to Peshawar for treatment; they had sustained burns and broken bones. The symbol of shame, Pakistan Air Force, killed innocent civilians of the Mehsud tribe in an attempt to kill me along with my wife, two year old daughter and infant son.

It was breaking news on TV that I, with my wife, children and mother were killed in an air strike by PAF jets. The government proudly made this claim but nobody in the Pakistani nation raised this simple question: Why were women and children targeted? Why wasn't the question raised: Which national or international law permits the killing of families? The media is biased and might is right! Our opponents term us as ignorant, wild, barbaric and uncivilized. On the other hand, a fighter pilot is regarded as highly educated, disciplined, and having high moral values. Nevertheless, when it comes to matters of war, then who is actually wild and barbaric? You can judge this yourself from the bombings on *Faqir of Eppi*¹⁰ to the killing of innocent Maryam!

The atrocities of the Pakistan Army in the Baluchistan Province are also widespread. According to 'Voice for Baloch Missing Persons', more than 18,000 Baloch Muslims are missing; among them are women. They also claim that they have found more than 3000 mutilated dead bodies of the missing persons. Recently, a mass grave was discovered in which the bodies of fourteen missing Balochs were found; they were known to have been kidnapped by the ISI.

In the 1970s operations in Baluchistan, the Pakistan Army killed more than 5,300 so-called Baloch separatists and 6,000 innocent Baloch civilians, under the command of General Tikka Khan.¹¹

It is ridiculous that an Army that has totally failed in maintaining peace in its own country since it came into being, is available for rent to the United Nations' so-called 'peace-keeping'¹² missions. When a Pakistani soldier dies, it brings money to the pockets of

10. He was a Muslim tribal leader from the North-West area of Pakistan; he started a movement that called for the establishment of Shariah, right after the so-called "independence" in 1947. He was martyred by the Pakistan Army.

11. Wikipedia: "Balochistan Conflict"

12. Refer to article "Conflict of Definitions" – Ed.

Generals. One of the primary reasons of Pakistan's joining the war on terror (War against Islam) is money. It seems like the more soldiers die, the better it is for the Generals because with each soldier's death more money comes in from the coalition support fund.

Pakistan's security forces are ahead of everyone in human rights abuses, atrocities and war crimes. One can find every example of evilness in their past and present; of massacres more horrifying than Mai Lai, mass graves more than Bosnia¹³, sex abuses more than North Korea¹⁴, disappearances and mutilated dead bodies more than any country of Latin America¹⁵, corruptions and bribery more than Russia¹⁶, Military Coups more than Turkey¹⁷, corporations

13. Refer to testifications by "Voice for Baloch Missing Persons": Nasrullah

Baloch, Mama Qadeer

14. Interview of Mian Iftikhar Hussain from ANP, Former Information Minister of KPK Province; he admits 200,000 rapes and war babies in his interview to VOA: Diva Radio.

15. For disappearances, refer to ASK DHR and VBMP orgs.

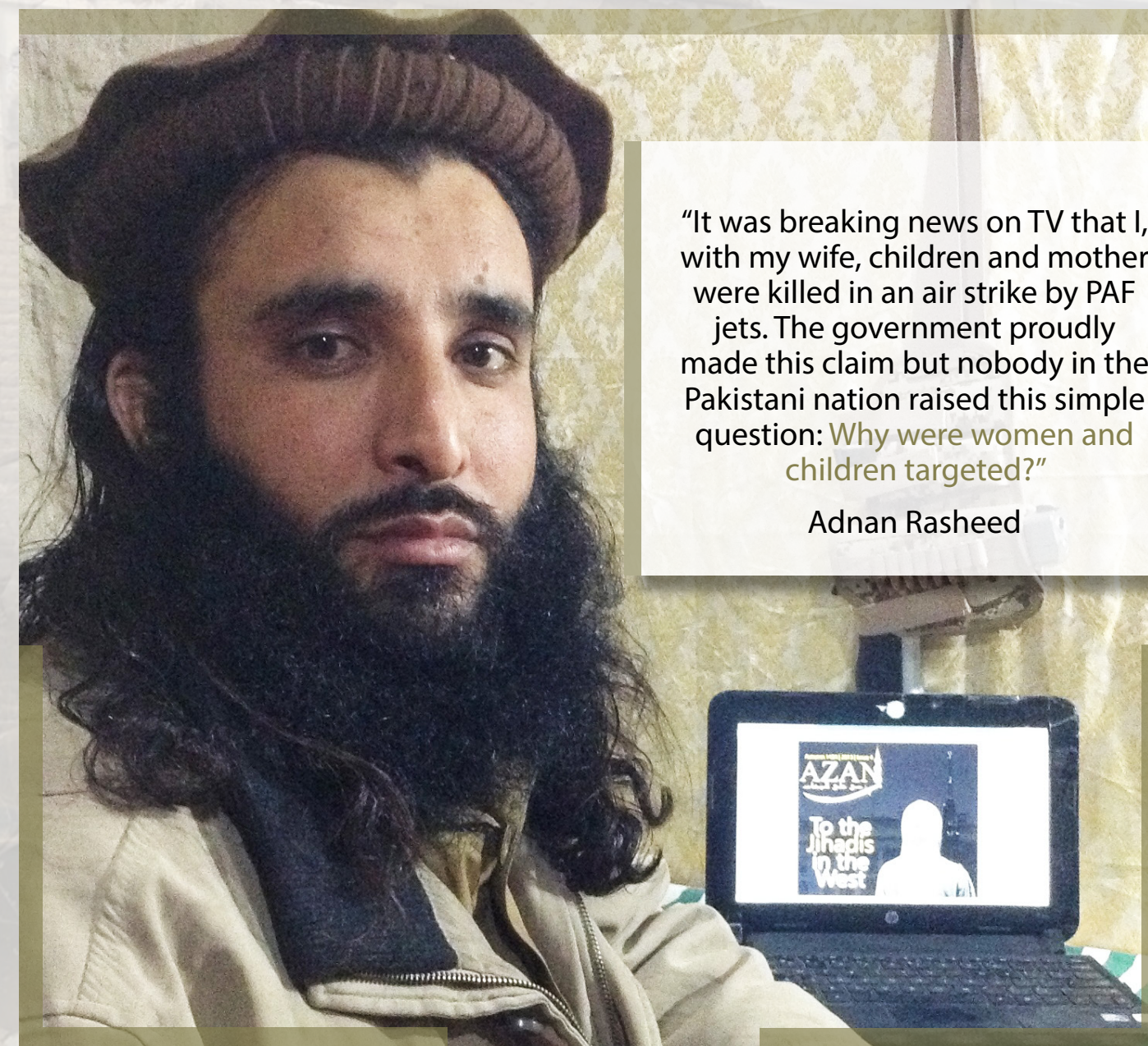
16. Refer to book "Military Incorporates" by Dr. Ayesha Siddiqua.

17. Turkey faced 2 martial laws whereas Pakistan faced 4 courtesys Generals Ayub, Yahya, Zia and Musharraf.

and assets more than the military junta of Burma¹⁸ and expertise in extraordinary rendition.

The Government of Pakistan has imposed an unprecedented law in the country. According to the Protection of Pakistan Act; any member of the security forces can kill anyone if he thinks this person may be a terrorist or miscreant. No authority can question the Army or secret services if they subject someone to disappearance for an unknown and unlimited period. No application or writ petition can be entertained or submitted in any court of Pakistan against the atrocities. Thousands of civilians have been arrested in Karachi during the last two months under this new law. Nobody can question who were they, where they are or when they will be presented to the court for justice? Earlier it was happening de facto now it is happening de jure!

18. Refer to the "NLC Scandal", "Oil Scandal", "Military Auditor General Record Scandal".



"It was breaking news on TV that I, with my wife, children and mother were killed in an air strike by PAF jets. The government proudly made this claim but nobody in the Pakistani nation raised this simple question: **Why were women and children targeted?**"

Adnan Rasheed



Around the World

Usama Salahuddin

“Martyrdom Operations in Russia!”

On successive days in late December, two martyrdom operations were carried out on the transport network. More than 30 kuffar were killed altogether. The attacks were carried out by Caucasus Emirate, led by Amir Dokka Umarov. The attacks show the growing capability of the Caucasus Emirate to carry out strikes outside the North Caucasus region. The Jihad of the Caucasus has been going on for quite a long time, and In Sha Allah, the time is soon when the sacrifices shall bear fruit.



“Mujahideen Capture Ramadi, Fallujah!”

The Mujahideen of Iraq have established a firm presence in the cities of Ramadi and Fallujah. The weak Shi’a government of Nuri Al-Maliki has begged the remnants of the Awakening Council to fight the Mujahideen and expel them from the cities. However, after a month of fighting the government and apostates, the Mujahideen are still in control of Fallujah and many neighbourhoods in Ramadi.

The events follow a crackdown on a Sunni anti-government protest camp in late December. Following the demolition of the camp, dozens of ‘Sunni’ MP’s resigned from the parliamentary seats. If it wasn’t obvious before, it is obvious now that the Shi’a government will not accept any objection to their oppression of the Sunnis; and that the only solution is Jihad.



“Afghanistan: American Woes Continue!”

On Friday, the 17th of January, Mujahideen of the Islamic Emirate of Afghanistan attacked a restaurant frequented by the occupying forces. Many kuffar were killed in the attack, including staff of the UN and IMF. Amongst the killed were invaders from America, Britain, Canada, Denmark and Russia. Zabihullah Mujahid, spokesman for the Islamic Emirate said that the attack was carried out to avenge a US air strike in Parwan province that killed dozens of civilians, “These invading forces launched a brutal bombardment on civilians... and they have martyred and wounded 30 civilians. This was a revenge attack and we did it well, and we will continue to do so.” By the Grace of Allah, the Jihad of Afghanistan is maturing by leaps and bounds and under the leadership of Mulla Muhammad Umar, the Islamic Emirate of Afghanistan is soon to be re-established by the Will of Allah.



Dr. Ayman Al-Zawahiri

On Bangladesh and the Situation of the Muslim Ummah



“Our Muslim Ummah! The events in Bangladesh are a clear proof of the collusion of the western media, as well as the media in the Islamic world, with the political leadership in the West, India, and the enemies of Islam generally. Thousands of people were massacred in the streets of Bangladesh, yet no one mobilized for their plight. Instead, the media passed over the incident in a very casual manner.

The Government issued a statement saying that the death toll was only around a hundred. So thousands are killed, and more continue to die, in Bangladesh, but the West is unmoved. India even expressed its pleasure over the tragedy. America and India continue to provide the corrupt Bangladeshi government with even more aid. Similarly, when more than five thousand people are killed in Egypt, and their bodies are burned in the streets, America calls for calm and reconciliation. And when millions of Muslims are killed in Afghanistan, Iraq, Palestine, Kashmir, the Philippines, Gujarat, Ahmadabad, and Somalia, the whole world is unmoved.

When the people of Afghanistan, Mali, and Somalia demand freedom from foreign occupation and secular rulers and decide to implement Shariah, imposing economic sanctions becomes a ‘necessity’.

They are then met with a full-fledged military onslaught, in which the leading international criminals and their local surrogates take part. Their villages and homes are reduced to ruins. Their women and children are killed. In short, they are unable to establish the Shariah because they are ‘terrorists’ and ‘enemies of freedom’. But when Salman Rushdie, Tasleema Nasreen, and Ali Rajab Haider insult Islam, the Prophet of Islam ﷺ, and the beliefs of Islam, they are treated as heroes who must be defended, honoured, and given awards. They even get warm receptions in the White House or Ten Downing Street! Why? Because they are icons of freedom who are defended by the West and the enemies of Islam.

As for the Muslim prisoners in Guantanamo and the secret prisons of the CIA, they do not deserve freedom. They must be tortured, deprived of their rights and imprisoned without any sentence by a court for the long periods determined by the American government on its own. This is because they are not ‘humans’ in the first place for America to give them any ‘human rights’. They are not subject to those conventions by which America is bound in its treatment of the rest of humanity. This is the logic of power and arrogance. This is not about human rights; it is about the rights of the man who

opposes Islam. It is about his rights when he is aggressing against a Muslim.

This is the arrogant attitude of the West that the great Imam and Reviver, Shaykh Usama bin Laden (may Allah have mercy on him), fully understood. He confronted them with the logic that they understand. He confronted them with the language that convinces them: the logic of power in the face of oppression and tyranny, in the eyes of the West freedom means that you must be their slave. It means that you must be like a parrot that repeats what the West tells it to say. Freedom means that you must beg the West for its affinity and satisfaction. But if you invite people to the Unity of Allah; if you invite them to Islam, Jihad, enjoining good, forbidding evil, and establishing the rule of Shariah, you are a ‘terrorist’.

The only way to solve the problem that you pose is by bombing, killing and going to war with you. It is not your right to rule by your Shariah, even if the overwhelming majority of your people support you. This is because democracy is a one-way highway that lands you in a position where you can serve the West. But if you try to use democracy to oppose the interests of the West, you are a terrorist...¹

1. Taken from the audio release: “Bangladesh Massacre Behind a Wall of Silence” [As-Sahab Media].

Rawalpindi Massacre

All Praise is due to Allah Alone... And may Peace and Blessings be upon Prophet Muhammad ﷺ!

The world media is adamant at portraying the Sunni-Shia conflict as “sectarian”; wherever skirmishes between them take place, there is talk around the world of how gaps need to be bridged between the Sunni and Shia “Muslim” communities. On the 10th of Muharram this year, in Rawalpindi Pakistan, there came yet more proof that the Shia are not in fact Muslims; rather, they are one of the most dangerous of the Kuffar who are waging a continuous, undeclared war against the real Muslims.

From Syria to Iraq to Pakistan to their political stronghold (Iran), the Shias have infiltrated into key positions of the secular democratic systems – be it in the parliaments, the Civil Bureaucracies or the Militaries – and they are utilizing these positions to wage war against the Muslim populations.

In one of their processions of *Ashura* (when they gather together to remorse for the killing of Hussain ﷺ and beat their own selves) in Rawalpindi, Pakistan, the Shias gathered outside a large Islamic Institution – the *Madrassah Ta’leem-ul-Quran*. The Madrassah faculty told them to avoid going through the route of the Masjid during the Friday prayers – either to choose another route or to delay their procession. But the Shias, fuelled with their hatred of the Muslims, chose to go through that same route.

They torched the Madrassah and set it on fire. Furthermore, they snatched rifles from

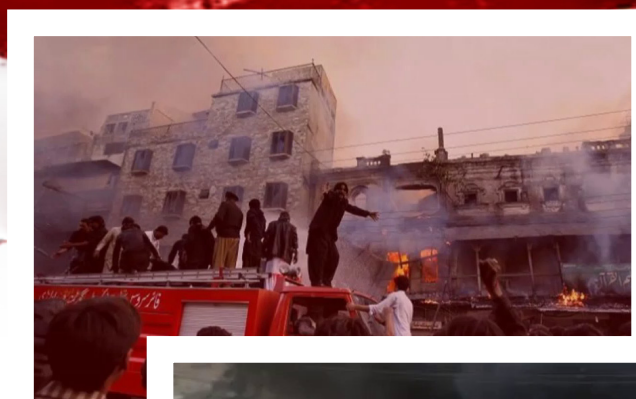
the policemen and killed around 70 people – consisting of students of the Madrassah and those who had gone there to pray. The strange thing is that the Police allowed all of this to happen and did not interfere; neither did the Military, who have a Military Unit just 2 km away from the site of the incident, besides having their General Head Quarters (GHQ) in the same city.

The media images show the Shia snatching guns from policemen and opening fire at the innocent Muslims.

A Pakistani Politician reported that the media personnel present at the incident were confronted, and their video tapes were taken out of their cameras and destroyed to hide the terrible crimes the Shia were committing.

The Madrassah administration later informed an Azan Magazine inside reporter that 70 people died in the incident whereas the whereabouts of 100 students were unknown. Local shopkeepers, even days after the incident, said that body parts were still being found as the rubble was being cleared.

The Government imposed a 3-day curfew after the incident so that there would be no backlash and the local citizens would not get to the reality of what actually happened.



Even the media did not report the incident adequately. The Army/Police sent the bodies of the killed to their families during the curfew.

Major religious parties, however, disappointed and let down the entire, resourceful Muslim population of the country by saying that they would make “peaceful protests” and that they do not want “violence” in the country. However, local citizens voiced their anguish at the incident with a resident of a nearby area saying, “Only Taliban possess the ability to teach these Shias a lesson!”

Indeed, it is only with the sword that such horrendous killings can be prevented and the only solution for all Muslims lies in the re-establishment of the just Islamic Khilafah, and the waging of Jihad against all transgressors.

Prisoner 650

Aafia Siddiqui – The Daughter of the Ummah

Dr. Aafia Siddiqui is a Muslim Pakistani sister. She came from a high class family, got married in Pakistan to a graduate named Amjad Muhammad Khan. They both moved to the US where they lived and brought up their kids. They established an Islamic research center there, indulging in Dawah and spreading the message of Islam.

As time went on, the love of Islam grew intense in her heart and she sought to leave the land of the Kuffar and to live amongst Muslims. After the events of 9/11, she urged her husband to be a medic for the Mujahideen of Afghanistan. In June, 2002, she moved back to Karachi, Pakistan with her children and husband. From then on, their marriage disintegrated. They divorced on 21 October, 2002. On March 25, 2003, the FBI issued a global “wanted for questioning” alert for her on some fake accusations of couriering blood diamonds.

Soon after, as she was going with her children from Karachi to Islamabad (Pakistan), she was taken into custody. Our sister was kidnapped by the Pakistani authorities and the infamous ISI with the supervision of the CIA and the FBI on April 22, 2003. And thus, the local traitors sold their own daughter. In 2003, 2 U.S. Federal Law enforcement officials anonymously stated that Dr. Aafia had been arrested and taken into custody by the Pakistani authorities.

The Kuffar plotted against her, claiming that she was not where she actually was. The America infidels took her from the hands of the puppet Pakistani regime and kept her for five years in Bagram Prison – a prison notorious for its torture and harsh conditions. The hypocritical Pakistani regime handed their own daughter to the

Kuffar, fearing the Kuffar more than Allah ﷻ. Allah ﷻ exposed such hypocritical stances in the Quran:

“And you see those in whose hearts there is a disease, they hurry to their friendship, saying: ‘We fear lest some misfortune of a disaster may befall us.’ Perhaps Allah may bring a victory or a decision according to His will. Then they will become regretful for what they have been keeping as a secret in themselves.” [5:52]

A group of Muslim Mujahideen who escaped from that prison testified to this fact that the American Government seeks to hide. Shaykh Abu Yahya Al-Libi (RA) – a scholar and a martyr of Islam – spoke in a video, alongside his brothers, about how there was one female in the prison, “Prisoner 650”, locked up alongside 500 men. He talked about how the sister went insane hitting the door, screaming loudly from her solitary confinement, with her hands and feet tied up. She was treated exactly like a man – even her clothing was that of men. Shaykh Abu Yahya (RA) and his companions went on a hunger strike for 9 days until Allah ﷻ paved their way of escape. He also mentioned that by virtue of this righteous act, Allah ﷻ freed them from the prison.

Aafia Siddiqui’s sister said that she was tortured and raped for five years. After keeping her in custody for five years, the Americans framed her and transferred her to US for a trial. They then framed our sister Dr. Aafia with a shooting incident that she categorically denied. The satanic judicial system of the US eventually convicted her on September 23, 2010 for a sentence of 86 years, which even some of the Kuffar termed as

a “grave miscarriage of justice”.

Oh my beloved Ummah! Where is the honor of Islam? Where is our dignity? Our Muslim sister has been abused and tortured! Her honor has been violated. Isn’t it obligatory upon us to rescue our prisoners from the oppression of the Kuffar? They will never cease fighting Islam, these Kuffar. The Quran is a witness to this fact:

“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.” [9:32]

They chose to attack the gems of this Ummah – our women. May Allah ﷻ free her and all our imprisoned sisters! Know that Allah ﷻ is the One who Created this earth and the seven strong heavens above. He is our *Maula* (Protector) and the Kuffar have no *Maula* (Protector)... By the Will of Allah ﷻ! We will attack those who have an atom’s weight of participation in this affair.

Let’s end this article with the great statement of Dr. Aafia which she made when asked by the judge if she was interested in filing an appeal against the sentence. Our sister said:

“I appeal to Allah and He Hears me!”

The Fitan of Dajjal

All Praise is due to Allah Alone... And may His Peace and Blessings be upon the Prophet Muhammad ﷺ... Continuing on from our journey into the life of Dajjal, the false Messiah, we summarize briefly in this article glimpses from the life of Dajjal as reported in the authentic Ahadith. All of the following extract is taken from the book "Alamaat-e-Qiyamat Aur Nuzool-e-Maseeh", (The Signs of the Day of Judgment and the Descent of the Messiah) compiled by the well-known scholars of Pakistan and published by Maktaba Dar-ul-Uloom Karachi...

The Romans will reach till Aimaq or Dabiq (Dabiq is a town in Northern Syria, located North East of Aleppo). An army of Muslims will set out to fight them from Madinah which will consist of the best people of the time. When the two armies will meet, the Romans will ask for (returning) their prisoners, and the Muslims will refuse. Due to this, a war will result in which one-third of the Muslims will run away. Allah ﷻ will never accept their repentance. One-third will attain martyrdom and they will be the best of martyrs. The remaining one-third of the Muslims will attain victory and will become safe and secure from then on, from all kinds of *Fitn* (trials). [Muslim] Then these (remaining victorious Muslims) will conquer Constantinople. [Muslim]



- ◇ When they will be busy distributing the war booty, a false rumor will be spread regarding the emergence of Dajjal. On hearing this, that army will immediately march forth from there. [Muslim]
- ◇ And (when these people will reach Sham [Muslim]), Dajjal will really emerge. [Muslim, Abu Dawud, Tirmidhi, Ibn Majah, Hakim, Ahmad]
- ◇ Before this, an event like this would have occurred thrice, which would have caused worry among the people. [Ahmad]

The Messiah that the Jews await is none other than Dajjal himself!



- ◇ At the time of Dajjal's emergence, good people would be less; mutual enmities would be widespread [Hakim]
- ◇ Weakness would have appeared in the religion. [Ahmad, Hakim]
- ◇ The knowledge would be being taken away. [Hakim]
- ◇ The Arabs would be less at the time [Ibn Majah]
- ◇ Abdullah bin 'Amr bin Al-'Aas ؓ narrates a Hadith in which it is said that Dajjal's emergence would occur at the start of a century.
- ◇ Most of his followers will be women and Jews. [Ahmad]

- ◇ The Jews (who will follow Dajjal) will number 70,000 ; they would be laced with adorned swords, wearing clothing of an expensive and sifting shawl "Saj". [Ibn Majah, Ahmad]
- ◇ Dajjal will emerge from between Sham and Iraq [Muslim, Ibn Majah, Abu Dawud]
- ◇ He will emerge at a place called *Yahoodia* in *Isfahan* [Ahmad, Durr-ul-Manthoor] (Like we mentioned in the previous issue, the scholars differ over the place of his emergence – some contend that he will emerge from between Iraq and Sham, while other say that he will emerge from Isfahan (Iran))

Dajjal's Appearance

- ◇ Dajjal will be young (and will resemble Abdul Uzza bin Qatan – (a man during the time of the Prophet ﷺ) [Muslim, Ibn Majah]
- ◇ (His color would be wheatish) and his hair would be twisted/very curly [Muslim, Tabarani]
- ◇ Both his eyes would have flaws [Ahmad]
- ◇ He would be blind from one eye (the left eye) [Muslim, Ibn Majah, Hakim, Ahmad, Kanz-ul-'Ummal,

- Tabarani, Durr-ul-Manthoor, Ibn Jareer]
- ◇ The other eye (right) would be big, bulging [Ahmad, Hakim, Tabarani]
- ◇ On his forehead will be written (The Arabic Letters) ك ف ر [Ibn Majah, Ahmad, Hakim]
- ◇ Every believer whether literate or illiterate will be able to read (the words on his forehead) [Ibn Majah, Ahmad, Hakim]

- ◇ He will ride on a donkey between whose ears there will be a distance of 40 handspans [Ahmad, Hakim, Suyuti]
- ◇ Dajjal's speed will be like the speed of clouds and wind [Muslim]
- ◇ He will quickly travel the entire earth (as if the earth would have been folded for him) [Ibn Majah, Hakim, Ahmad]
- ◇ He will spread *Fasad* (corruption) everywhere [Muslim, Ibn Majah]
- ◇ But he will not be able to enter Makkah and Madinah (and *Bait-ul-Muqaddas* i.e. Jerusalem) [Ibn Majah, Hakim, Ahmad, Durr-ul-Manthoor, Majma' Az-Zawaid, Awsat At-Tabarani]
- ◇ Madinah would have seven gates at the time [Ahmad, Durr-ul-Manthoor]
- ◇ There would be angels guarding all the ways of (Makkah and) Madinah who will not allow him to enter inside. [Ibn Majah, Ahmad, Hakim, Majma' Az-Zawaid, Awsat At-Tabarani]

- ◇ Hence, he will stay outside Madinah (between the end of the saline land of *Zarib Ahmar*, and the ditch area) [Ibn Majah, Ahmad, Mu'ammam, Durr-ul-Manthoor, Majma' Az-Zawaid]
- ◇ He will gain supremacy on the outside of Madinah [Hakim]
- ◇ Then (three) earthquakes would occur in Madinah that would throw out every hypocrite man and woman from inside it [Ibn Majah, Mu'ammam, Durr-ul-Manthoor]
- ◇ All these hypocrites will join Dajjal [Ibn Majah, Ahmad, Mu'ammam, Durr-ul-Manthoor]
- ◇ Women will be the first to follow Dajjal [Majma' Az-Zawaid]
- ◇ Hence, Madinah will become completely pure of them (the hypocrites). Hence that day will be called the "Day of Deliverance"[Ibn Majah]
- ◇ When the people will disturb him, he will return in a state of anger. [Majma' Az-Zawaid, Awsat At-Tabarani]

"Day of Deliverance"

Dajjal will not be able to enter Makkah or Madinah. However, three earthquakes will occur in Madinah which would drive out all the hypocrites from inside it. That day will be the "Day of Deliverance" - when the holy cities will become completely pure of hypocrisy.



The Fitnah of Dajjal

- ◇ The *Fitnah* (trial) of Dajjal would be so great that in the history of mankind, there would have been no *Fitnah* greater than it, whether before or after it. [Ibn Majah, Tabarani, Fath-ul-Bari]
- ◇ Therefore, all the Prophets ﷺ warned their respective Ummahs about him. [Ibn Majah, Ahmad]
- ◇ But the Prophet Muhammad ﷺ explained it in the most detail. [Tabarani, Fath-ul-Bari]
- ◇ He will claim to be a prophet first, and then he will claim godhood [Ibn Majah, Hakim, Ahmad]

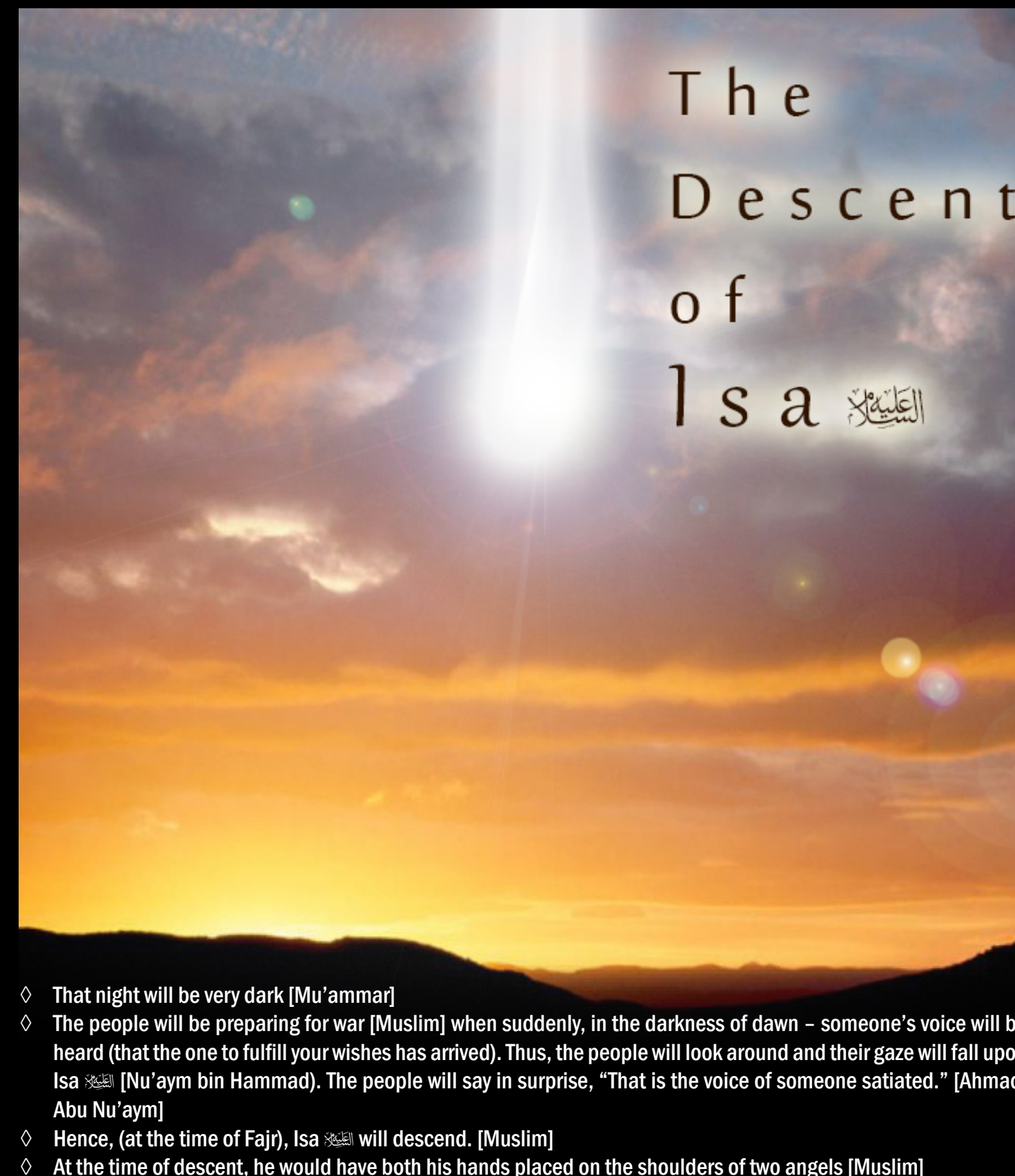
- ◇ He will have a great treasury of food provisions with him. [Ahmad, Hakim]
- ◇ He will order the hidden treasures of the earth and they will come out and follow him [Muslim]
- ◇ He will heal the (born) blind and the leper. [Tabarani, Fath-ul-Bari]
- ◇ Allah ﷻ will send with him satans who will speak with the people [Ahmad, Hakim]
- ◇ So, he will say to a villager that if he were to bring his mother and father back to life, would he (the villager)

- accept him as his god? The villager would promise (the affirmation) and two satans would come to him in the shape of his mother and father, and they will say to him that, 'Son! Obey him. He is your god!' [Ibn Majah]
- ◇ Also, Dajjal will have two angels with him who will resemble prophets; they would declare his falsehood in such a way that the people listening would think they are declaring his truth [Ahmad, Durr-ul-Manthoor]
 - ◇ Whoever will testify to his truth will become a Kafir and all his previous good deeds will become useless. And whoever will declare his falsehood will have his sins erased. [Hakim, Tabarani, Fath-ul-Bari]
 - ◇ One of his great Fitnahs will be that whoever will obey him – rainfall will be seen falling on their lands on the saying of Dajjal. And because of his saying (apparently), their lands would grow crops, their animals would become healthy and their udders would become filled with milk and those people who will not obey him would face drought in their lands and all their animals would die. [Muslim, Ibn Majah]
 - ◇ Hence, apart from whomever follows him, everyone would be in difficulty [Ahmad, Hakim]
 - ◇ And no one except Isa عليه السلام would be able to kill him [Al-Jami' As-Sagheer Lis-Suyooti, Abu Dawud, Ahmad]
 - ◇ He would have a Paradise with him (in the form of canals and valleys) and a Fire. But in reality, the Paradise would be Fire and the Fire would be Paradise [Ibn Majah, Ahmad, Hakim, Ibn Abi Shayba, Ibn 'Asakir, Kanz-ul-'Ummal]
 - ◇ Whoever falls into his fire, his reward would be certain and his sins would be forgiven [Ibn Abi Shayba, Ibn 'Asakir]
 - ◇ And whoever recites the beginning (ten) Ayahs of Surah Kahf on him, he will be safe from his Fitnah - to the extent that even if Dajjal were to put him in his fire, it would become cool for him [Muslim, Ibn Majah]
 - ◇ Dajjal will cut a (believing) youth into two pieces with his sword (or saw), and then will call him so he will become alive (by Allah's Command) [Muslim, Ibn Majah, Hakim]
 - ◇ And Dajjal will ask him, "Tell me! Who is your Lord?" He will say "My Lord is Allah, and you are Dajjal, the enemy of Allah! I believe more intensely

- today than yesterday regarding you being Dajjal!" [Ibn Majah]
- ◇ Dajjal will not be given the power to kill and render alive anyone after him [Ahmad, Hakim]
 - ◇ His *Fitnah* will remain for forty days of which one day is like a year and one day is like a month and one day is like a week and the rest of the days are like normal days [Muslim, Hakim]
 - ◇ In those days, the Muslims would have three cities of which one would be at the meeting point of two seas. The second would be in Hera (Iraq) and the third would be Sham. He will defeat the people of the East and he will arrive first at a city which is at the meeting point between two seas. [Ahmad]
 - ◇ The people (of the city) would split into three groups [Ahmad, Ibn Abi Shayba, Durr-ul-Manthoor]
 - ◇ One group will (remain their [Ahmad]) and follow Dajjal and one will go towards the villages [Ahmad], [Ibn Abi Shayba]
 - ◇ And one group will go to a nearby city. Then Dajjal will go to that nearby city and in that city too, the people will split into three groups – and the third group will shift to a nearby city which would be in the Western part of Syria. [Ahmad]
 - ◇ This will occur until the believers will gather in Jordan and the *Bait ul-Muqaddas* [Ibn Majah, Hakim]
 - ◇ And Dajjal will reach (upto a city of Palestine) in Sham (which is on the gate of *Ludd*) [Ahmad, Ibn Abi Shayba, Durr-ul-Manthoor, Jami' Mu'ammam bin Rashid]
 - ◇ And the Muslims will gather towards an "*Afeeq*" named valley. From here they will send their cattle to graze – all of whom will die. [Ahmad]
 - ◇ In the end, the Muslims will be surrounded on a mountain (of *Bait-ul-Muqaddas*) [Hakim, Jami' Mu'ammam, Durr-ul-Manthoor]
 - ◇ The mountain's name would be "*Jabl-ud-Dukhan*" [Ahmad, Hakim]
 - ◇ And Dajjal will (encamp his forces in the middle of the mountain and) surround it [Abu Dawud, Hakim, Ahmad, Jami' Mu'ammam, Al-Hadi, Abu Na'eem]
 - ◇ The seige would be hard [Ahmad, Hakim]
 - ◇ Because of which the Muslims would be in extreme toil (and poverty [Ahmad]) [Ahmad, Hakim, Abu Na'eem]
 - ◇ Until some people would eat the string of their bow after burning it [Ahmad, Abu Na'eem]

- ◇ Dajjal will emerge for the last time in a valley named "*Afeeq*" in Jordan. That day whoever will believe in Allah and the last day will be present in the valley of Jordan. He will kill one third of the Muslims, defeat the other third and only one third of the Muslims will remain [Hakim]

- ◇ When the length of the seige will increase, the Muslim's leader (Imam Mehdi) would speak to them ("What are you waiting for? – Fight this insolent so that you attain martyrdom or victory!") Hence, everyone will make a firm vow to fight Dajjal at the turn of the next dawn (after Fajr prayer) [Hakim, Mu'ammam]



The
Descent
of
Isa عليه السلام

- ◇ That night will be very dark [Mu'ammam]
- ◇ The people will be preparing for war [Muslim] when suddenly, in the darkness of dawn – someone's voice will be heard (that the one to fulfill your wishes has arrived). Thus, the people will look around and their gaze will fall upon Isa عليه السلام [Nu'aym bin Hammad]. The people will say in surprise, "That is the voice of someone satiated." [Ahmad, Abu Nu'aym]
- ◇ Hence, (at the time of Fajr), Isa عليه السلام will descend. [Muslim]
- ◇ At the time of descent, he would have both his hands placed on the shoulders of two angels [Muslim]

[To be Continued In Sha Allah]



OUR JIHADI HERITAGE

All Praise is due to Allah ﷻ Alone, The All-Mighty, All-Wise... And may His Peace and Blessings be upon Prophet Muhammad ﷺ his companions and all those who follow him till the Day of Judgment.

In the glorious history of our Muslim Ummah, there have been many high points and there have been many low points as well; but one main theme has persisted throughout the lives of all those who yearned to give glory to this Ummah: They remembered and acted upon the legacy of their predecessors.

We live in a day and age when we have lost connection with our history; the nations that have ruled over the Muslim Ummah for a long time have rendered us blind to the passion, brilliance and valor of our pious predecessors – from the time of the Sahaba ؓ up till even now. We do not recognize who our heroes or role models truly are.

Names like Khalid bin Waleed ؓ, Sultan Jalaluddin Khwarizm, Noor-ud-Din Zangi, Salahuddin Ayyubi, Tipu Sultan, Imam Shamil, Umar Mukhtar (May Allah ﷻ accept their efforts) fail to strike a chord with us today whereas in actuality, they would raise the hairs on our backs if we truly knew who these people were... Their lives are sufficient to inspire a generation of individuals to change their lives and live freely...

But unfortunately, the world with all its glamor and deception has deceived us... We are too busy with our universities, our 9-5 jobs and our mundane routines to think about ever emulating the example of someone like Salahuddin (RA) or Jalaluddin (RA) or ever letting our children follow their example! Our children grow up learning about Da Vinci, Napoleon, Shakespeare, Einstein,

Lincoln and other such people who were – in the reality of things – none but Kuffar who failed to live their life according to how their Creator asked of them. And their destination is undoubtedly Hell...

“Those who disbelieve and deny Our signs - they are the people of the Fire.” [5:10]

And yet, those people who lived in this world truly successfully – as Allah ﷻ says:

“Verily, those who believe and do righteous good deeds, for them will be Gardens under which rivers flow (Paradise). That is the great success.” [85:11]

... We are unaware of their lives, their efforts and their sacrifice. We must strive to remember our history – our intellectual and Jihadi heritage, and we must strive to raise a new generation of Muslims who are engulfed in the knowledge of Quran and Sunnah, cleansed with the Remembrance of Allah ﷻ, and armed with the sword and the shield to establish the Rule of Allah ﷻ, to fight the oppressors and to safeguard the honor of the Islamic Ummah.

In this lieu, I present to the reader some quotations from our pious predecessors – from within the battle arenas – with the hope that they may inspire our youth to forget about their mundane lives and pick up their Quran and their swords, to give victory to the religion of Allah ﷻ, and to earn Paradise – the highest of rewards! And the battlefields of Syria, Afghanistan, Iraq, Yemen, Somalia, Pakistan, Algeria are ever decorated today... lands of Hijrah and Jihad... waiting for the Muslim Ummah to join them... \ bearing shades from the shades of Paradise – for those willing to walk the path...

*“That I were to marry a beautiful
woman whom I love,
Or that I were given the good news of
having a newborn son,
It is less beloved and dear to my heart
Than to be in a cold icy night,
In an army, waiting to meet the
enemy the next morning...
I advise you to go on Jihad”*

﴿Khalid bin Waleed﴾

... An ode from the taste of what our predecessors passionately desired of this world – Khalid bin Waleed ؓ – a man who never lost one battle in his entire life... who left the world declaring like a lion:

*Tell the cowards of this world
That if Jihad had meant death
Then Khalid wouldn't have died on
his bed!*

Do we think today that Jihad will mean the end of our life? No! Jihad is life! For the world and the hereafter are for us – the believers! And the humiliation of this life and the next are for our foes.

As Khalid ؓ said to the kings of his day:

*I have brought with me men
Who love death as you love wine!*

And as Mahmood-ud-Din Zangi (RA) so clearly exclaimed:

*I prefer the backs of horses
To the soft beds of silk,
The fountains of blood
To the nice and cool drinks,
The clinking of swords
To the faces of women*

And as Khalid bin Waleed ؓ challenged a Kafir King:

*May destruction befall you Oh
Batlimus!*

*From Khalid's sword
When the battle heats up
And the fight reaches its peak,*

*Al-Rahman will not show mercy
To the Kafir King Batlimus*

*And the curse of all the angels
Shall encircle thus upon him*

*If it be the Will of Allah ﷻ,
I shall indeed destroy his house
And make it into an empty field
With a Yemeni sword,
Shall this battle be fought
Which when slashed,
Shall humiliate the enemy!*

And as the Mujahid of the Salaf, Imam Abdullah Ibn Mubarak (RA) said in a letter to his close friend, the great scholar Fudayl bin Ayaz (RA):

*O Worshipper of the two Holy
Mosques!
Were you to see us, you would realise
your worship is mere play
For the one whose tears fall down his
cheek (in worship)
Then in turn, our blood flows down
our necks (in battles)*

*Or him whose horse tires in pursuing
pretence*

*Then our horses toil on the morning of
combat*

*For you is the smell of fragrance, but
our fragrance*

*Is the dust and dirt kicked off, which
is more pleasant*

*And indeed, the words of our
Prophet ﷺ have reached us*

*A correct and truthful statement,
which cannot be denied*

*The dust stirred up by the Horse of
Allah ﷻ which enters a man's nose*

*Can never coexist with the smoke of a
blazing fire (Hell)*

*This is the Book of Allah ﷻ which
shall judge between us*

*Surely, the martyr is not dead and this
can never be denied...*

*May Allah ﷻ allow us to live up
to the legacy of the Salaf !*

Contact us

If you would like to give us some feedback, or contribute to the Magazine by submitting articles, photographs, posters or any other useful material, then contact us using our Asrar-ul-Mujahideen ver. 2 public key:

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Do not forget the Mujahideen in
your *Du'as*...

All Praise is due to Allah Alone...
And may Peace be upon those
who follow the Guidance...

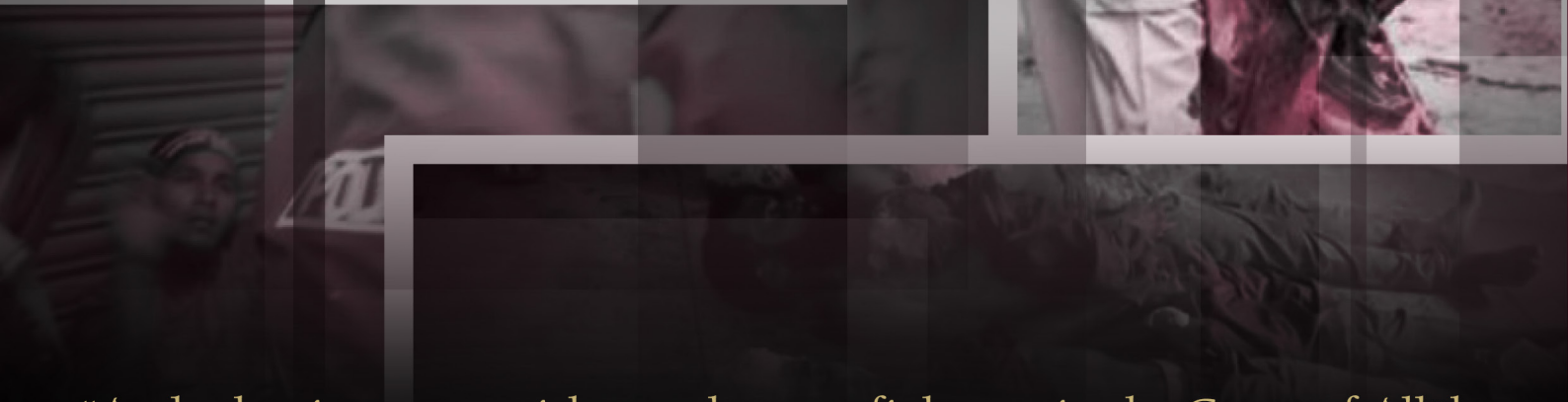


**Follow the
Sunnah**

**Use
Miswak**

It is narrated on the authority of Abu Hurayrah رضي الله عنه that the Prophet ﷺ said: "If it weren't for causing difficulty for my nation, I would have ordered the use of the *siwaak* at every prayer"

[Agreed upon : 887/ 589]



“And what is wrong with you that you fight not in the Cause of Allâh,
and for those weak, ill-treated and oppressed among men, women, and
children, whose cry is: "Our Lord! Rescue us from this town
whose people are oppressors; and raise for us from You one
who will protect, and raise for us from You one who will
help." [Quran 4:75]

